

FIRST AMENDMENT TO THE AGREEMENT TO USE CARES ACT FUNDS BETWEEN THE  
NEVADA HOUSING DIVISION  
AND  
CLARK COUNTY

This First Amendment to the original Agreement (“Agreement”) is hereby entered into between the Housing Division, Department of Business and Industry, State of Nevada, (“Division”), and Clark County.

WITNESSETH

WHEREAS, the Division and Clark County entered into an Agreement to use \$20,000,000 in CARES Act funds by Clark County Social Service on September 4, 2020; and

WHEREAS, pursuant to the Agreement, Clark County Social Service agreed to provide rental assistance to households earning less than 120% of the Area Median Income (AMI) affected by the Coronavirus Disease 2019 (“COVID-19); and

WHEREAS, the Division and Clark County desire to assist additional households that are negatively affected by the COVID-19 pandemic by removing the household income restriction; and

NOW, THEREFORE, in consideration of the foregoing premises, be it agreed between the Division and the Clark County Board of Commissioners that the Agreement is hereby amended as follows:

1. Paragraphs A and C of Article I are hereby amended as follows:

**I. Scope of Services.**

A. The Division will provide CCSS Funds not to exceed the total of \$20,000,000 to assist eligible residential tenants with rental assistance to households in this State residing in Clark County. Households eligible to receive assistance under the Program must have a documented loss of income as a result of COVID-19 pandemic. Additional Program requirements are further described in Exhibit A. **All Funds must be expended between March 30, 2020, and December 30, 2020, (“Expenditure Date”).**

C. [reserved].

2. All other terms of the Agreement, not inconsistent herewith, shall remain in effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to the Agreement to be signed and intend to be legally bound thereby, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

NEVADA HOUSING DIVISION

\_\_\_\_\_  
Marilyn Kirkpatrick  
Chair

\_\_\_\_\_  
Steve Aichroth  
Administrator

State of Nevada )  
Carson City )

ATTEST:

\_\_\_\_\_  
Lynn Goya  
County Clerk

On this \_\_\_\_\_ day of \_\_\_\_\_, 2021,  
before me, a Notary Public, personally appeared Steve  
Aichroth, who did say that he is the Administrator of the  
Nevada Housing Division, named in the foregoing  
instrument, and acknowledged that he executed the  
same.

APPROVED AS TO FORM ONLY:

Steven B. Wolfson  
District Attorney

\_\_\_\_\_  
Notary Public

By:   
\_\_\_\_\_  
Steven Sweikert, Deputy District Attorney