

**PROFESSIONAL PROJECT ADMINISTRATION AND  
CONSTRUCTION MANAGEMENT SERVICES CONTRACT FOR  
FAIRGROUNDS DETENTION BASIN AND OUTFALL SYSTEM**

**SUPPLEMENTAL NO. 1**

THIS SUPPLEMENTAL NO. 1 made and entered into this 5<sup>th</sup> day of March, 2024, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and VTN NEVADA, a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

**WITNESSETH**

WHEREAS, on November 15, 2022, the COUNTY and the ENGINEER entered into a contract for professional project administration and construction management services for the Fairgrounds Detention Basin and Outfall System, hereinafter referred to as "Project"; and,

WHEREAS, the amount of services required has been greater than anticipated due to no fault of the ENGINEER. The additional construction management services are required to complete the project due to Change Order No. 2. The additional funding needed will be \$70,000.00, bringing the total contract value to \$1,930,000.00, and,

WHEREAS, the Project is under construction and a contract extension is needed for the ENGINEER to continue providing construction management services throughout construction of the Project and to assist with closing out the project once construction is complete.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the professional services Contract dated November 15, 2022, as follows:

**ARTICLE III  
PAYMENT FOR SERVICES**

3.01--MAXIMUM AMOUNT PAYABLE shall be changed to read as follows:

The COUNTY shall pay to the ENGINEER for Basic Services and Special Services provided, a sum of money not to exceed One Million, Nine Hundred Thirty Thousand and 00/100 Dollars (\$1,930,000.00) unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Payments made pursuant to this Contract are to be determined by provision 3.02, 3.03, and 3.04 set forth herein.

**ARTICLE V  
TERM AND TERMINATION**

5.01--IN GENERAL shall be changed to read as follows:

This Contract shall be in force and effect from and after the day on which the Director gives notice to the ENGINEER to begin providing the Basic Services specified in Section 2.02 above.

The ENGINEER shall complete all Basic Services set forth in Section 2.02 within completion times set forth herein and prior to June 30, 2025, unless such date is amended by the COUNTY.

This Section 5.01 shall not be construed to relieve either party of its obligations to perform under this Contract while the Contract is in effect. Termination of this Contract shall not release either party from any of its continuing obligations hereunder. This Section 5.01 shall not be construed to change any disputes arising out of this Contract or in connection with the subject matter hereof, nor shall this Section 5.01 be construed to change the date or the time on which a cause of action arising out of this Contract, or the subject matter hereof, would otherwise accrue under such statutes of limitations or doctrines of law.

The remainder of the Contract dated November 15, 2022, shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 1 Contract as of the date herein above set forth.

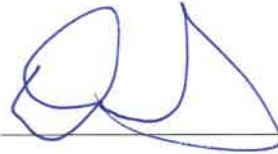
CLARK COUNTY, NEVADA

VTN NEVADA

BY: \_\_\_\_\_

Jessica Colvin  
Chief Financial Officer

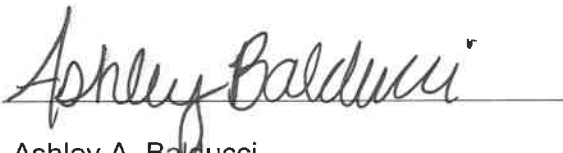
BY: \_\_\_\_\_



David L. Edwards, P.E.  
Principal

APPROVED AS TO FORM:

BY: \_\_\_\_\_



Ashley A. Balducci  
Deputy District Attorney

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				60		
<b>Corporate/Business Entity Name:</b>				VTN Nevada		
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		2727 South Rainbow Blvd.		<b>Website:</b> vtinnv.com		
<b>City, State and Zip Code:</b>		Las Vegas, Nevada 89146		<b>POC Name:</b> David L. Edwards <b>Email:</b> davee@vtinnv.com		
<b>Telephone No:</b>		702-873-7550		<b>Fax No:</b> 702-362-2597		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>		Same as above		<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b> <b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

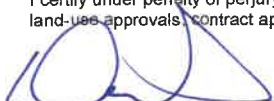
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Gene D. Krametbauer	President	80
David L. Edwards	Secretary	6.5
Robert C. Hosea	Treasurer	6
Anthony Zicari	Principal	5

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
Signature

David L. Edwards  
Print Name

Director  
Title

01/22/2024  
Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative