

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 5  
TRAFFIC SIGNAL SYSTEM SOFTWARE**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 5** is made and entered into this 9<sup>TH</sup> day of October 2025, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC approved Interlocal Contract 1350 dated February 10, 2022, and supplemental interlocal contracts dated December 8, 2022, April 13, 2023, July 11, 2024 and May 22, 2025, for Traffic Signal System Software hereinafter referred to as “PROJECT;” and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**WHEREAS**, the RTC wishes to increase total PROJECT funding; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

**SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:**

1. The total cost for this contract shall not exceed \$9,225,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$9,225,000.00
  - b. RIGHT-OF-WAY not to exceed \$0.00
  - c. CONSTRUCTION not to exceed \$0.00

The remainder of Interlocal Contract 1350 dated February 10, 2022, and supplemental interlocal contracts dated December 8, 2022, April 13, 2023, July 11, 2024 and May 22, 2025, shall remain unchanged.

**IN WITNESS WHEREOF**, this Supplemental Interlocal Contract No. 5 is effective as of the date first set forth above:

Date of Commission Action:

October 9, 2025

REGIONAL TRANSPORTATION COMMISSION

Signed by:  
Justin Jones  
134748B11CDF44C...  
BY: \_\_\_\_\_  
RTC Chair

Attest

DocuSigned by:  
Marin DuBois  
87E25985C7F845B  
MARIN DUBOIS  
Government Affairs Supervisor

Approved as to Form

DocuSigned by:  
David Clyde  
626A409D6E7746B...  
RTC Legal Counsel

Date of Commission Action:

\_\_\_\_\_

CLARK COUNTY BOARD OF COMMISSIONERS

BY: \_\_\_\_\_  
TICK SEGERBLOM  
Chair

Attest

\_\_\_\_\_  
LYNN MARIE GOYA  
County Clerk

Approved as to Form

Jason B. Patchett  
JASON B. PATCHETT  
Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

BY:

\_\_\_\_\_  
SHELLEY BERKLEY  
Mayor

Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

\_\_\_\_\_  
Deputy City Attorney

Date of Council Action:

CITY OF NORTH LAS VEGAS

BY:

\_\_\_\_\_  
PAMELA A. GOYNES-BROWN  
Mayor

Attest

\_\_\_\_\_  
JACKIE RODGERS  
City Clerk

Approved as to Form

\_\_\_\_\_  
ANDY MOORE  
City Attorney

Date of Council Action:

CITY OF HENDERSON

BY:

STEPHANIE GARCIA-VAUSE, ICMA-CM,  
FAICP  
City Manager/CEO

Approved as to Finance:

Attest

MARIA GAMBOA  
Director of Finance

JOSE LUIS VALDEZ, CMC  
City Clerk

Approved as to Content:

Approved as to Form

LANCE OLSON, P.E.  
Director of Public Works

NICHOLAS G. VASKOV  
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY:

\_\_\_\_\_  
JOE HARDY  
Mayor

Attest

\_\_\_\_\_  
TAMI MCKAY  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY:

\_\_\_\_\_  
JESSE WHIPPLE  
Mayor

Attest

\_\_\_\_\_  
JULIE GOODSSELL  
City Clerk

Approved as to Form

\_\_\_\_\_  
ADAM K. ANDERSON  
City Attorney