

**AMENDMENT NO. 3
RFP NO. 604609-17
JUVENILE ASSESSMENT CENTER**

THIS AMENDMENT is made and entered into this ____ day of _____ 2023, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and EAGLE QUEST (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under RFP Number 604609-17, entitled "Juvenile Assessment Center" dated April 5, 2018 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Contract for Juvenile Assessment Centers, Page 1, per Amendment No. 2

ORIGINALLY WRITTEN

WHEREAS, PROVIDER has the personal and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed the amount of \$54,821.25 per month, a one-time set up cost of \$54,821.25, and a not to exceed amount of \$620,000 for the fee scheduled provided in Harbor Mobile and Rural Services (Exhibit E – Attachment 2). The fee schedule in Exhibit E is inclusive of all cost associated with services including all travel, lodging, meals and miscellaneous expenses,

REVISED TO READ

WHEREAS, PROVIDER has the personal and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance of \$63,321.25 per month and a one-time set up cost of \$54,821.25 and Harbor Mobile and Rural Services not to exceed amount of \$620,000 for the fee scheduled provided in Harbor Mobile and Rural Services (Exhibit E – Attachment 2). The fee schedule in Exhibit E is inclusive of all cost associated with services including all travel, lodging, meals and miscellaneous expenses,

2. AMENDMENT NO. 2, SECTION I: TERM OF CONTRACT, Page 1, per Amendment No. 2

ORIGINALLY WRITTEN

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2018, with the option to renew for four (4), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

REVISED TO READ

COUNTY agrees to retain PROVIDER for the period from date of award through December 31,

2018, with the option to renew for five (5), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months on a month-to-month basis for its convenience.

3. SECTION II : COMPENSATION AND TERMS OF PAYMENT, subsection A, per Amendment No. 2

ORIGINALLY WRITTEN

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the fixed amount of \$54,821.25 per month, a one-time set up cost of \$54,821.25, and a not to exceed amount of \$620,000 for the services described Harbor Mobile and Rural Services (Exhibit E) and in accordance with the fee schedule listed therein. COUNTY'S obligation to pay PROVIDER cannot exceed the per month amount or fees contained in Exhibit E.

REVISED TO READ

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the fixed amount of \$63,321.25 per month, a one-time set up cost of \$54,821.25 and a not to exceed amount of \$620,000 for the services described Harbor Mobile and Rural Services (Exhibit E) and in accordance with the fee schedule listed therein. COUNTY'S obligation to pay PROVIDER cannot exceed the per month amount or fees contained in Exhibit E.

This Amendment No. 3 an increase of \$8,500 per month.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
EAGLE QUEST

By: _____
JESSICA COLVIN
Chief Financial Officer

By: 
IVAN RAY TIPPETTS
Chief Executive Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Jason Patchett
Jason Patchett (Jun 15, 2023 16:41 PDT)
JASON B. PATCHETT
Deputy District Attorney