

**AMENDMENT NO. 2
CBE NO. 606108-22
MENTAL HEALTH SERVICES FOR JUVENILES**

THIS AMENDMENT is made and entered into this ____ day of _____ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and ASPIRE MENTAL HEALTH, LLC (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 606108-22, entitled "Mental Health Services for Juveniles" dated March 15, 2022 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. First Whereas, Page 1, Revised Per Amendment 1:

ORIGINALLY WRITTEN:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed \$2,080,000, including all travel, lodging, meals and miscellaneous expenses; and

REVISED TO READ:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed \$2,225,000, including all travel, lodging, meals and miscellaneous expenses; and

2. Section II, Compensation and Terms of Payment, Section A, Compensation, Page 1, Per Amendment 1:

ORIGINALLY WRITTEN:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) and in accordance with the hourly rate listed therein not-to-exceed amount of \$2,080,000.

COUNTY'S obligation to pay PROVIDER cannot exceed not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee.

REVISED TO READ:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) and in accordance with the hourly rate listed therein not-to-exceed amount of \$2,225,000.

COUNTY'S obligation to pay PROVIDER cannot exceed not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee.

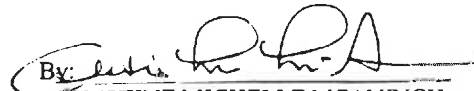
This Amendment No. 2 represents an increase of \$145,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
ASPIRE MENTAL HEALTH, LLC

By: _____
JESSICA COLVIN
Chief Financial Officer

By: 
CHRISTINE MICHELLE MCANINCH,
LCSW
Clinical Director

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Jason Patchett
Jason Patchett (Nov 22, 2023 16:46 PST)
JASON B. PATCHETT
Deputy District Attorney