



Red Rock Citizens Advisory Council

August 31, 2022

MINUTES

Board Members: Chair, Barbara Luke Vice-Chair, Evan Slawson
Dallas Simonette Bob Matthews Pauline van Betten

Secretary: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at approximately 7:00 pm
Pauline van Betten and Dallas Simonette were absent
- II. Public Comment
None
- III. Approval of Agenda for August 31, 2022
Moved by: **Barbara Luke**
Action: Approved
Vote: 3-0/Unanimous
- IV. Informational Items
 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
Jordan Bunker shared the monthly well report and stated that the system is currently stable. Keith Cooper, Mechanical Engineer, gave an update on the upcoming project. They will be reaching out to homeowners on Allegro first.
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
Officer Jason Ahlin stated that he had nothing specific to report. Barbara mentioned that a couple of bikes have been stolen within the village. There was no new information on the shootings at Cowboy Trail Rides. Officer Ahlin urged everyone to call 311 if they witness anything unusual in their community. If 311 does not connect, trying calling 702-828-311.
 3. Receive a report from BLM regarding current and upcoming projects, updates on Red Rock Legacy bike trail, information about Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion).

RECEIVED

OCT 19 2022

COUNTY CLERK

Josh Travers, Assistant Field Manager of Red Rock, provided an update on the Legacy Bike Trail. Segment 1 is at 70% design and finalizing the design of the crossings will get them to 100% completion. They will be getting input from residents around Southwest Ridge Park about the connection/parking lot for Segment 5. Once the last agreements are signed, the project total will be \$98 million. The Calico Basin RAMP was approved but it is under appeal. The Business Plan was presented to the RAC and the increase to the fees was approved. Josh has accepted a position as a Field Manager in Idaho and will be leaving the area.

4. Receive a report from Clark County Administrative Services regarding updates on recent land use applications and any other updates from Clark County (for discussion only)

Barbara asked about the Fire Insurance rating and Meggan will be following up. Barbara mentioned that the Pump Storage project had a public meeting and a member of the Water Stewards shared that suggestions can be submitted for studies that should be required for the project. Jordan Bunker from LVVWD stated that they had submitted several questions about the project already.

V. Planning & Zoning
None

VI. General Business

1. Josh Travers, Assistant Field Manager of Red Rock, will discuss and get input regarding the mountain bike trails that are accessed from Blue Diamond area. (for discussion only)

BLM is working on the Recreation Area Management Plan for the 33,000 acres of Cottonwood Valley. Currently there are 40 miles of designated trails and approximately 30 miles of "social" or unofficial trails. Landmine Loop and Molly's Trail Loop are two unofficial trails that come out of the Blue Diamond community and connect to the larger trail system. The use of the trails is expected to continue to increase. Plans including improving the Late Night parking lot and creating additional parking areas. Josh asked for input from the community on the proposed plans. Barbara Luke pointed out that Molly's Trail goes across private property and that the use of headlights at night can be disruptive to the community. Audrey Dotson shared concerns about the damage to Fossil Mountain from the use of the unofficial trails and asked for a cultural/archeological study of the area. This item will be placed on the September agenda with a more specific description so that other residents can provide input.

VII. Comments by the General Public

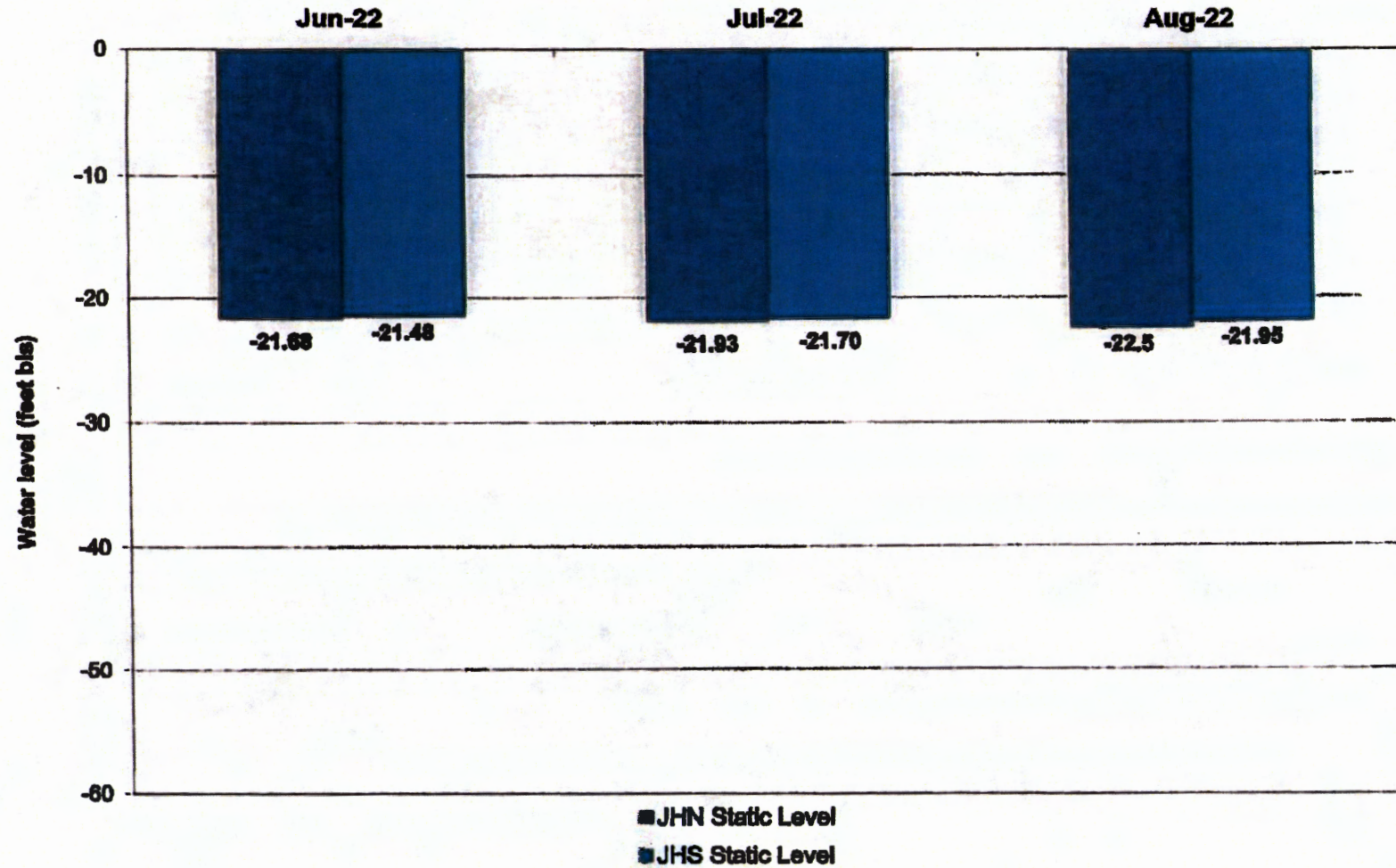
VIII. Next Meeting Date

The next meeting will be July 27, 2022

IX. Adjournment

The meeting was adjourned at approximately 8:23 pm

JHN & JHS Water Levels: 3-month Trend



JHN & JHS Well Levels: August 2019-2022

