



togetherforbetter

**AMENDMENT NO. 1
RFQ NO. 606829-23
ALTERNATE LIVING SERVICES**

THIS AMENDMENT is made and entered into this _____ day of _____ 20_____, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and ST. JUDE'S RANCH FOR CHILDREN – NEVADA REGION INC. (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS the parties entered into an agreement under RFQ Number 606829-23, entitled "Alternate Living Services" dated May 13, 2024 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Exhibit D, Fee Schedule, page D-1

ORIGINALLY READ

Alternative Living Service Categories	Price
Specialized Foster Care	\$144.48
Alternative Placement – Level II	\$144.48
Alternative Placement – Level III	\$188.45
Alternative Placement – Independent Living	\$144.48
Alternative Placement – Emergency Shelter	\$144.48

REVISED TO READ

Alternative Living Service Categories	Price
Specialized Foster Care	\$144.48
Alternative Placement – Level II	\$144.48
Alternative Placement – Level III	\$188.45
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Alternative Placement – Emergency Shelter	\$144.48

THRIVE JUVENILE SEXUAL OFFENDER HOME TIERED RATE

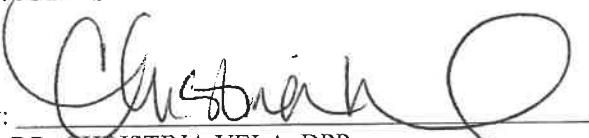
Number of Youth Placed	Per Youth/Per Day	Reimbursement Rate
0-6 YOUTH	\$400.00 DAILY	\$2,400 Base Room and Board rate regardless of youth placed
7-8 YOUTH	\$350.00 DAILY All Youth Placed	Room and Board range \$2,450-\$2,800
9-10 YOUTH	\$325.00 DAILY All Youth Placed	Room and Board range \$2,925-\$3,250
11-12 YOUTH	\$300.00 DAILY All Youth Placed	Room and Board Range \$3,300-\$3,600
13-14 YOUTH	\$280.00 DAILY All Youth Placed	Room and Board Range \$3,640-\$3,920

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:

ST. JUDE'S RANCH FOR CHILDREN – NEVADA REGION INC.

By:


DR. CHRISTINA VELA, DPP
Chief Executive Officer

Date:

12/8/25

COUNTY:

COUNTY OF CLARK, NEVADA

By:

JESSICA COLVIN
Chief Financial Officer

Date:

APPROVED AS TO FORM:

STEVEN B. WOLFSON, District Attorney

By: *Sarah Schaerrer*

[Sarah Schaerrer \(Dec 24, 2025 08:18:24 PST\)](#)
SARAH SCHAEERRER
Deputy District Attorney

Date:

Dec 24, 2025