

**SUPPLEMENTAL NO. 5 TO THE INTERLOCAL CONTRACT FOR  
FLAMINGO WASH, MARYLAND PARKWAY TO PALOS VERDES STREET**

**THIS FIFTH SUPPLEMENTAL INTERLOCAL CONTRACT (“CONTRACT”),** made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between the Clark County Regional Flood Control District, hereinafter referred to as “DISTRICT”, and the County of Clark, hereinafter referred to as “COUNTY”.

**W I T N E S S E T H**

**WHEREAS**, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2018 Clark County Flood Control Master Plan Update, Structures Nos FLWA 0621, and 0673, hereinafter referred to as “PROJECT; and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2023 Clark County Flood Control Master Plan Update, Structures Nos FLWA 0621, 0622, 0623, 0642, 0673, 0674, 0686, 0690, 0691 and TRWA 0013, hereinafter referred to as “PROJECT; and

**WHEREAS**, the PROJECT is identified and shown on the attached Exhibit “A”; and

**WHEREAS**, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

**WHEREAS**, the DISTRICT approved interlocal contracts to provide funds for design, environmental, entity design labor and a CLOMR/LOMR for the PROJECT; and

**WHEREAS**, it is necessary to increase funding and extend the project completion date for the PROJECT; and

**WHEREAS**, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to supplement the Interlocal Contract approved April 11, 2019 and supplemental interlocal contracts dated October 14, 2021, February 10, 2022, July 13, 2023, and February 8, 2024 as follows:

**SECTION II - PROJECT COSTS, shall be changed to read as follows:**

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

1. Design in an amount not to exceed \$670,000.00.
2. Environmental in an amount not to exceed \$40,000.00.
3. CLOMR/LOMR in an amount not to exceed \$30,000.00.
4. Entity design labor in an amount not to exceed \$50,000.00.
5. The total cost of this Interlocal CONTRACT shall not exceed \$790,000.00, which includes all the items described in the paragraphs above.
6. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
7. A written request must be made to the DISTRICT and a supplemental interlocal contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

**SECTION III – GENERAL, paragraph 9 and 14 shall be changed to read as follows**

9. The DISTRICT will pay the COUNTY for PROJECT costs as outlined in SECTION II - PROJECT COSTS. Invoices must identify and allocate all costs to the categories noted below:
  - a. Predesign Engineering
  - b. Design Engineering
  - c. Entity Design Labor
  - d. Right-of-way
  - e. Environmental
  - f. Emergency Action Plan
  - g. Flood Map Revision
  - h. Construction
  - i. Construction Management
  - j. Entity Construction Management Labor
  - k. Landscape Construction
  - l. Other

14. The items covered in SECTION II – PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to June 30, 2028. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days' notice.

The remainder of the original Interlocal Contract and Supplemental Interlocal Contracts shall remain unchanged.

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IN WITNESS WHEREOF, this Supplemental No. 5 to the Interlocal Contract is hereby executed as of the date first set forth above.

Date of Commission Action: CLARK COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_

TICK SEGERBLOM  
Chair

Attest:

LYNN MARIE GOYA  
County Clerk

Approved as to Form:

 for \_\_\_\_\_

JASON B. PATCHETT  
Deputy District Attorney

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Date of District Action: REGIONAL FLOOD CONTROL DISTRICT

November 13, 2025

By: Justin Jones  
Justin Jones (Nov 15, 2025 13:38:37 PST) \_\_\_\_\_

JUSTIN JONES, Chair

Attest:

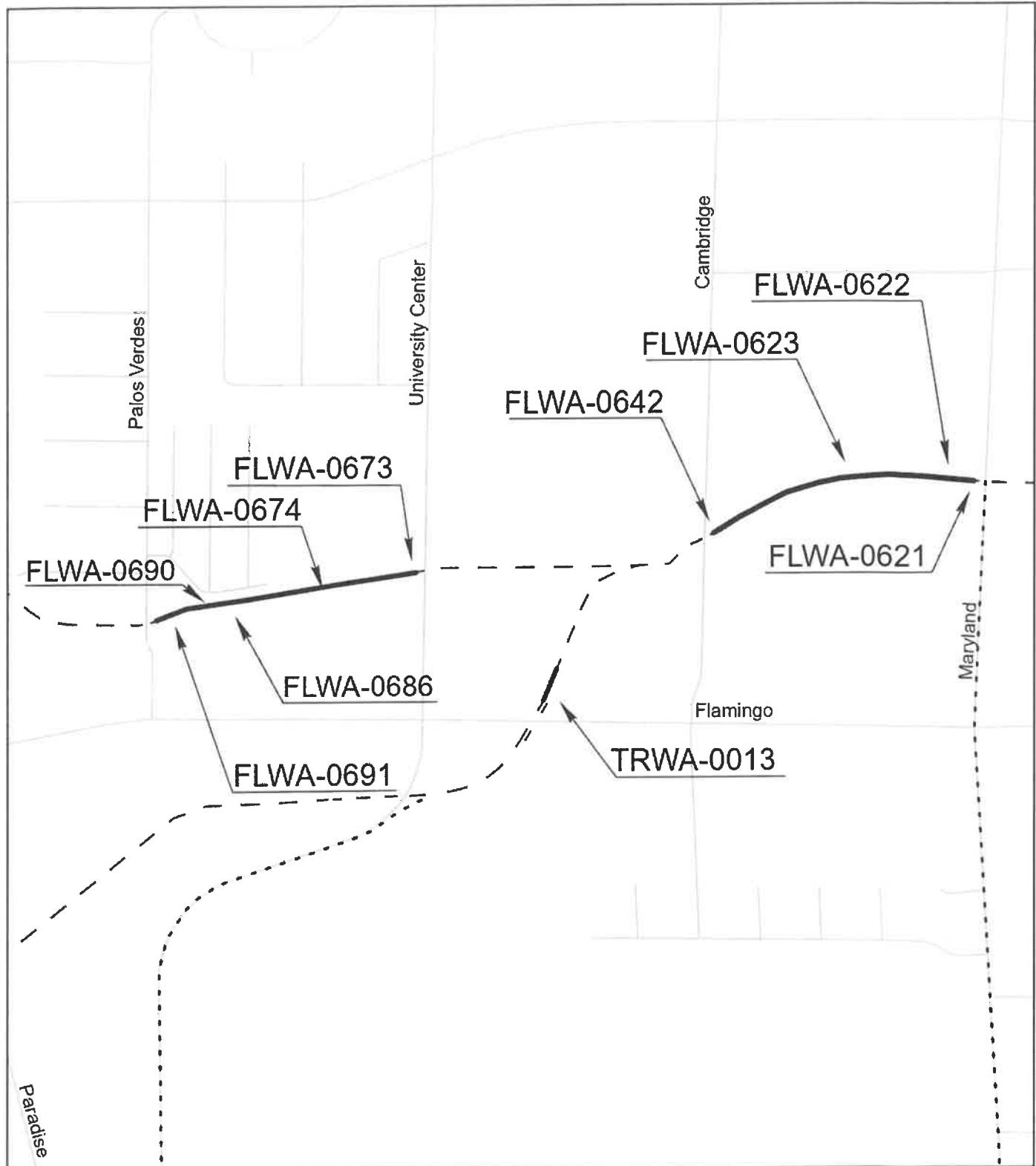
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PATRICIA METZ  
Secretary to the Board

Approved as to Form:

Christopher Figgins  
Christopher Figgins (Nov 13, 2025 12:32:37 PST) \_\_\_\_\_

CHRISTOPHER FIGGINS  
RFCD Attorney



Legend  
 — Proposed  
 - - - Existing  
 ... Future

## Exhibit A



CLARK COUNTY PUBLIC WORKS

SCALE: NOT TO SCALE

DATE: 10-15-2025

SHEET NUMBER: 1 OF 1



Project Number: CLA04Y19

Flamingo Wash, Maryland Parkway to Palos Verdes Street