

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Shauna Bradley, Director of Real Property Management

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**Recommendation:**

**Approve and authorize the Chair to sign a Resolution of Intent to Lease Clark County Owned Real Property to the Board of Regents of Nevada System of Higher Education, on behalf of University of Nevada Cooperative Extension (UNCE) for a ±2,520 square foot building addressed as 1555 S Casino Center Drive Laughlin, Nevada 89029 located on Assessor's Parcel Number 264-12-801-008; and set a public hearing on October 21, 2025 at 10:00 a.m. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

On August 18, 2015, Clark County (County) entered into an Interlocal Lease Agreement with University of Nevada Cooperative Extension (UNCE) (Previous ILA) for ±203 SF at the Laughlin Community Resource Center (CRC). UNCE desires to relocate from the CRC to a ±2,520 SF building addressed as 1555 S Casino Center Drive Laughlin, NV 89029 on Assessor's Parcel Number 264-12-801-008 (Property). UNCE will use the Property to continue offering its teaching and instructions programs for underserved youth in the Laughlin community.

The terms of the Interlocal Lease Agreement (ILA) shall be for a period of five (5) years. There is no requirement for payment of rent. UNCE shall maintain and operate the Property as its sole expense. Upon UNCE's vacation of the CRC, the Previous ILA shall terminate.

Pursuant to NRS 277.050, the Board of Clark County Commissioners (Board) may lease County-owned real property to another public agency without consideration and without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard. The public hearing shall be set for October 21, 2025 at 10:00 a.m.

This item was presented to the County Long Range Planning Committee on August 27, 2025.

Cleared for Agenda

**10/07/2025**

File ID#

**25-2960**