



Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application

Name of the TAB/CAC Applying for: Enterprise

TABs and CACs were created to assist the Board of County Commissioners in an advisory capacity with the decision-making process in the governance of the unincorporated towns and areas of Clark County. There are 8 TABs and 6 CACs that are appointed by the County Commission and 5 TABs that are elected. Each TAB or CAC consists of area residents that serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Kaushal H Shah Phone Number: 

Email Address: 

Home Address: 9660 Bella Citta Street, Las Vegas, NV 89178

Mailing Address: 9660 Bella Citta Street, Las Vegas, NV 89178

Employer: WSP USA Occupation: Project Manager/Structures Engineer

Note: This document and accompanying materials become public record once received by Clark County.

• To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. Before you continue, please indicate if you meet the eligibility requirements: Yes No

• Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/tab_cac_information.php

If appointed, will you be able to attend meetings on a regular basis? Yes No

• Have you attended a Planning Commission or County Commission meeting? Yes No

• Have you attached the REQUIRED resume or letter of interest? Yes No

For the following questions, please feel free to attach additional pages as necessary.

Have you attended a TAB or CAC meeting in Clark County? Yes No

If so, which one and what was your experience?

I have attended Enterprise Town Advisory Board at the Windmill Library. One of the main topics of discussion was by Nevada DOT regarding the widening of Blue Diamond Road (SR160) from Rainbow Boulevard to the west towards Pahrump. There was a detailed presentation by Nevada DOT regarding various alternatives for widening. Citizens were concerned about a segment from Rainbow to Durango and when that would be constructed.

Another topic of discussion was a developer asking waiver to construct as close to the property line as possible. Currently, I-15 SB Freeway is 50 to 60' away from the property line. But, in the future ultimate widening of I-15 SB may bring pavement to the close vicinity of the proposed development. The applicant referenced a similar development just south of the applicant's parcel and received a similar waiver. After careful discussion, this agenda item passed 3 (yes)/ 1 (no).

Also attended several Clark County Board of County Commissioners meetings. One of the meetings was to discuss Fuel Revenue Indexing to provide funding for infrastructure development. The agenda item was passed after careful discussions.

Please list any boards or committees that you currently serve on:

During my work, I learned about the American Public Works Association (APWA). I enjoyed attending monthly luncheons and such since 2007. In 2010, I decided to actively participate/volunteer in the APWA Southern Nevada Branch to contribute. I started as a part of the southern branch conference committee and then to the southern branch board. After that, I was appointed as an APWA Nevada Chapter Treasurer. I have been volunteering as a treasurer of the APWA Nevada Chapter since 2018. Our annual budget ranges from \$225,000 to \$250,000. The following two paragraphs provide a brief introduction to the APWA.

The American Public Works Association (APWA - <https://www.apwa.net/>) serves professionals in all aspects of public works. With a worldwide membership of more than 30,000 strong, APWA includes not only personnel from the local, county, state/province, and federal agencies, but also private sector personnel who supply products and services to those professionals. APWA is a not-for-profit, 501(c)(3) organization that prides itself on its ability to provide varied educational and networking opportunities that help public works personnel grow in their professionalism and improve the quality of life in the communities they serve.

The APWA Nevada Chapter (<http://nevada.apwa.net/>) is in Region VIII of the American Public Works Association and has approximately 600 members. The Nevada Chapter has the following branches: Northern Branch and Southern Branch. The chapter meets twice a year in the spring and fall for two-day conferences that include technical sessions and other events. The chapter has two branches. The Northern branch covers the upper counties of the state, and the Southern branch covers Clark, Lincoln, and Nye counties.

Why are you interested in becoming a member of your TAB or CAC?

Based upon immense satisfaction with my service and contribution to APWA, I would like to continue volunteering, use my civil engineering background to the benefit of the community, and contribute to the community I live in, and therefore, I am humbly sending this application for your consideration to be of your service as a member of the Town Advisory Board for the Enterprise town.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

Kaushal H. Shah
Kaushal H. Shah (Nov 15, 2022 00:21 PST)

Nov 15, 2022

Signature

Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to AdministrativeServices@ClarkCountyNV.gov or by mail to: Clark County Administrative Services
Attn: Agenda Coordinator
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155

Kaushal H. Shah
9660 Bella Citta Street,
Las Vegas, NV 89178

November 15, 2022

Department of Administrative Services-6th Floor
Attn: Agenda Coordinator
P.O. Box 551712
Las Vegas, NV 89155-1712

Re: Letter of Interest - Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) Application
Enterprise Town Advisory Board (TAB)

Dear Sir/Madam,

Please find this letter of interest for the subject position. I have also attached my current resume for my full-time employment for your information. I have been a Las Vegas resident since 1998 and have raised two children here in Southern Nevada. Since moving to Las Vegas I have been working in the public works arena and providing professional engineering services to local public agencies.

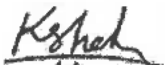
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Respectfully Submitted,



Kaushal Shah, PE, SE

Encl: Fulltime work resume for information.

Kaushal H. Shah, P.E., S.E.

9660 Bella Citta Street, Las Vegas, NV - 89178 Phone: ([REDACTED]

OBJECTIVE: To pursue a challenging and rewarding career as a Project Manager/Structural Engineering Manager using engineering & managerial skills.

PROFESSIONAL LICENSURE: Licensed as a Professional Civil and Structural Engineer in the States of Nevada, California, Utah, Arizona, and Texas.

PROFESSIONAL ORGANIZATION PARTICIPATION:

American Public Works Association (APWA) Nevada Chapter – Chapter Treasurer since 2018.
American Public Works Association (APWA) Southern Branch Board Member – 2013 to 2018.
American Public Works Association (APWA) Southern Branch Conference Committee – 2010 to 2013.
American Society of Civil Engineers (ASCE), Member since 1994

WORK EXPERIENCE

Project Manager/Structures Manager – WSP USA, Las Vegas, Nevada July 02 to Present

- Managed, pursued, analyzed, designed, and detailed public works transportation, transit, flood control, and building projects and clients that include CIP PT box girder bridges, composite steel plate girder bridges, automated people mover, and Transit Structures, retaining walls, drainage structures, and architecturally involved pedestrian bridges as per AASHTO, NDOT, IBC, and local jurisdiction.
- Proficient in using software - WINBDS, CONBOX, MDX , SAP, ADOSS, RISA3D, and GT-Strudl.

Project Engineer – John A. Martin Associates, Las Vegas, Nevada Aug 98 to Jun 02

- Analyzed, designed, and detailed Concrete, Steel, Masonry, and Wood Structures.
- Designed warehouse/manufacturing buildings, office structures, casino structures, concrete slab-beam-column systems, masonry structures, interior metal stud elements, and exterior facades, Proficient in using software like ADOSS, SAFE, RAM Steel/Frame, RISA 2D/3D, ETABS, PCA COL., ADAPT
- Preparation of contract documents, shop drawing review & construction observation.

Design Engineer - R2H Engineering, Inc., Salt Lake City, Utah 84014 Jan 98 to July 98

- Analyzed, designed, and detailed concrete tilt-up buildings in seismic zone 4.
- Analyzed a 5-story existing URM (unreinforced masonry) structure in seismic zone 3 and proposed a solution to upgrade the structure to resist seismic forces prescribed as per the 1994 edition of UCBC.

Structural Design Engineer - ARW Engineers, Ogden, Utah 84401 Jan 95 to Dec 97

- Analyzed, designed, and detailed Concrete, Steel, Masonry, and Wood Structures in seismic zones 2 & 3.
- Designed a multistory residential complex, sports stadium, commercial buildings, industrial structures, warehouses, grocery stores, and a slab bridge over a culvert in a residential subdivision.
- Worked on several projects including gravity and seismic renovation of the existing buildings.
- Programmed several spreadsheets to expedite structural analysis and design.
- Preparation of contract documents, shop drawing review & construction observation.
- Proficient in using software like STAAD-III, RAM Steel, M-STRUDL, RISA 2D, ENERCALC, and POSTEN.

Civil Engineer Intern - Design, Utah DOT - Region One, Ogden, Utah. June 94 to Dec 94.

- Aided in geometric roadway design, and preparing estimation of cost and quantity of materials.
- Used AutoCad 12 and Diginetics, drafting software.
- Reviewed complete sets of plans-specifications for correctness, completeness, and according to standards.
- Written and edited specifications and project reports.

Research Assistant - Civil and Env. Engineering, Utah State University, Logan, Utah Oct. 92- June 94.

- Experimentally investigated the effects of the number and thickness of viscoelastic material layers on the damping of composite tubes.

EDUCATION

MBA in Finance, University of Nevada, Las Vegas, NV. December 2007

MS in Civil Engineering. (Emphasis: *Structural Engineering*) Utah State University, December 1994

BS in Civil Engineering, (Emphasis: *Advanced Structural Analysis*) S.P. University, India, March 1991.


TAB-CAC Application



Final Audit Report


2022-11-15


Created:	2022-11-15
By:	ClarkCounty SignAdmin (ccadobesignadmin@clarkcountynv.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAuzGoSghPaQMwannFBDPTNnZLOCU1t0fn


"TAB-CAC Application" History


-  Web Form created by ClarkCounty SignAdmin (ccadobesignadmin@clarkcountynv.gov)
2022-09-19 - 8:15:51 PM GMT


-  Kaushal H. Shah (kh_shah101@hotmail.com) uploaded the following supporting documents:
 -  Letter of Interest2022-11-15 - 8:21:57 AM GMT


-  Web Form filled in by Kaushal H. Shah (kh_shah101@hotmail.com)
2022-11-15 - 8:21:57 AM GMT


-  User email address verification waived
2022-11-15 - 8:21:59 AM GMT


-  Document emailed to AdministrativeServices@ClarkCountyNV.gov for acceptance
2022-11-15 - 8:22:00 AM GMT

-  Email sent to ClarkCounty SignAdmin (ccadobesignadmin@clarkcountynv.gov) bounced and could not be delivered
2022-11-15 - 8:22:09 AM GMT

-  Email viewed by AdministrativeServices@ClarkCountyNV.gov
2022-11-15 - 9:07:03 PM GMT

-  Signer AdministrativeServices@ClarkCountyNV.gov entered name at signing as La Tansa L Stevenson
2022-11-15 - 9:07:34 PM GMT

-  Document accepted by La Tansa L Stevenson (AdministrativeServices@ClarkCountyNV.gov)
Acceptance Date: 2022-11-15 - 9:07:36 PM GMT - Time Source: server

-  Agreement completed.
2022-11-15 - 9:07:36 PM GMT



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