

SECOND AMENDMENT TO  
2019 AGREEMENT AND FIRST AMENDMENT TO USE LOW-INCOME HOUSING TRUST  
FUNDS BY CLARK COUNTY CONSORTIUM

WHEREAS, the NEVADA HOUSING DIVISION (“Division”) and the Clark County Consortium (“Consortium”) entered into an Agreement to use funds from Low-Income Housing Trust Funds to provide Low-Income Housing Trust Funds for use on eligible Account for Low-Income Housing Trust Funds Program activities;

WHEREAS, the Division and Consortium wish to modify that Agreement and First Amendment with this Second Amendment; and

WHEREAS, this Second Amendment serves to modify and supplement the previous Agreement entered into on August 21, 2018, and the previous First Amendment entered into on May 7, 2019, between NHD and the Consortium; and

WHEREAS, Paragraph O of Section II of the previous Agreement is hereby deleted in its entirety and replaced with the following language:

O. This Agreement will commence upon its approval and signature by all parties. Funds allocated by NHD to Consortium under this Agreement must be committed by Consortium to specific projects prior to May 31, 2019 and used prior to June 30, 2022.

WHEREAS, Paragraph B of Section I of the previous First Amendment is hereby deleted in its entirety and replaced with the following language:

B. Consortium agrees that any program costs, unless otherwise specified, exceeding the \$1,916,797.17 in Trust Funds provided by NHD pursuant to this Agreement, will be the responsibility of Consortium. An amount not to exceed six (6%) of the funds conveyed pursuant to this Agreement may be used for project delivery costs. Any ongoing project costs, such as maintenance and operations, shall be the sole responsibility of Consortium or if delegated, subgrantees, but in any event not that of NHD. All funds must be spent by June 30, 2022.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be signed and intend to be legally bound thereby, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

BOARD OF COUNTY COMMISSIONERS,  
CLARK COUNTY, NEVADA

\_\_\_\_\_  
Marilyn Kirkpatrick, Chair

NEVADA HOUSING DIVISION

Steve  
Aichroth

\_\_\_\_\_  
Steve Aichroth  
Administrator

Digitally signed by: Steve Aichroth  
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O = Housing Division OU =  
Administrator  
Date: 2021.06.24 12:29:59 -07'00'