



**AMENDMENT NO. 1
CBE NO. 606788-23
EDAPHIC COMPONENTS OF LV BEARPOPPY HABITAT**

THIS AMENDMENT is made and entered into this ____ day of _____ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and SOUTHERN UTAH UNIVERSITY (hereinafter referred to as "AGENCY").

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 606788-23, entitled "Edaphic Components of LV Bearpoppy Habitat" dated November 21, 2023 (hereinafter referred to as AGREEMENT); and

WHEREAS the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows.

- Appendix 1, Milestone/Deliverable/Invoicing Schedule Table, Page A-6, has been revised as follows:

"ORIGINALLY READ"

October 31, 2025	D14	Final Project Data	\$10,000.00
October 31, 2025	D15	Final Project Report	\$10,000.00
November 30, 2025	D16	Final Biennium Progress Summary Report	\$2,000.00
November 30, 2025	D17	Final Project Review Summary Form and Project Claim Release	\$22,100.00

"REVISED TO READ"

April 30, 2026	D14	Final Project Data	\$10,000.00
April 30, 2026	D15	Final Project Report	\$10,000.00
May 28, 2026	D16	Final Biennium Progress Summary Report	\$2,000.00
May 28, 2026	D17	Final Project Review Summary Form and Project Claim Release	\$22,100.00
January 5, 2026	D18	Quarterly Progress Report (October 1, 2025 – December 31, 2025)	\$0.00
April 5, 2026	D19	Quarterly Progress Report (January 1, 2026 – March 31, 2026)	\$0.00

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

AGENCY:
SOUTHERN UTAH UNIVERSITY

DocuSigned by:
By: Sylvia Bradshaw Date: 10/20/2025
~~Sylvia Bradshaw~~
Exec. Director / Sponsored Programs, Agreements Research

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____ Date: _____
TICK SEGERBLOM, CHAIR
Board of County Commissioners

ATTEST:

By: _____ Date: _____
LYNN MARIA GOYA
County Clerk

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  Date: 10/21/2025
Sarah Schaerrer (Oct 21, 2025 12:37:49 PDT)
SARAH SCHAERRER
Deputy District Attorney