



Department of Business License

Vincent V. Queano, Director

500 SOUTH GRAND CENTRAL PKY, 3RD FLOOR
BOX 551810

LAS VEGAS, NEVADA 89155-1810

Phone: (702) 455-4252

Toll Free: (800) 328-4813

Fax: (702) 386-2168

<http://www.clarkcountynv.gov/businesslicense>

APPLICATION FOR FRANCHISE AGREEMENT – PUBLIC UTILITIES

• Please fill out form completely; use black ink only; incomplete, illegible, or altered application forms will be returned.

BUSINESS INFORMATION

Date of Application: June 21, 2024 Business/ Entity Name: Light Source Communications, LLC

Fictitious Firm Name(FFN)/ Doing Business As (DBA): Classification/ Category (NAICS Code): 237130

Have you registered with the Nevada Secretary of State? Yes No NV Business ID (required): NV20232848316

OWNERSHIP INFORMATION (Must total 100%; list all business owners, and/or officers.)

Type of Business Ownership (select one) Sole Proprietorship Corporation Limited Liability Co. Partnership Limited Partnership Other:

BUSINESS LOCATION AND CONTACT INFORMATION

Business Location/ Mailing Address

Business/ Location Address: 16737 Anderson Dr. City/ State: Southgate / MI Zip Code: 48195 Country: U.S.A.

Check here if Mailing Address is the same as the Business Address. If different, please provide current mailing address on next line.

Mailing Address: City/ State: Zip Code: Country:

Business Contact Information

Business Email: rfernandez@inteserra.com Business Phone: 470-672-3933 Business Fax: N/A

Authorized Contact Information

Authorized Contact Name (First, M.I., Last): Debra, Freitas Authorized Contact Title: Chief Executive Officer

Email Address: dfreitas@lightsourcecom.net Primary Phone Number: 734-250-8941 Alternate Phone Number: 844-539-1805

FRANCHISE INFORMATION

Length of Term Desired (not to exceed 10 years): 10 Years Public Utilities Commission of Nevada (PUCN) Certificate: Yes No Certificate Number: CPC #3103

Has the applicant ever been denied a license or had a license suspended or revoked for any reason? Yes* No

*If you answered "Yes" to the question above, please attach a detail description of the suspension, revocation, and/or denial.

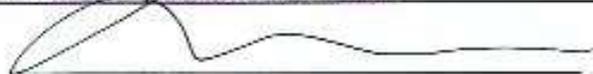
List all third parties that the applicant is aware of at the time of application that will be using the applicant's facilities in the County's rights-of-way: List is provided below List is attached None

Please attach the following to the application:

- Order and Certificate issued by the PUCN
- Map of the Service Area desired/ Requested
- Disclosure of Ownership Form
- Map of proposed initial route (Initial Franchise Application Only)

SIGNATURES (requires signatures of owner, officer, authorized or legal signer)

I certify the information provided herein and attached is true and accurate to the best of my knowledge. I understand that providing false, misleading, or fraudulent statements on this application or supporting documentation may be grounds for denial of this license or later revocation, suspension, or non-renewal.

 Signature Debra Freitas - Chief Executive Officer Print Name and Title 6/21/24 Date

PUBLIC UTILITIES COMMISSION OF NEVADA

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

Light Source Communications, LLC

CPC 3103
Docket No. 23-08005

The Public Utilities Commission of Nevada ("Commission") entered its Order in Docket No. 23-08005 finding that Light Source Communications, LLC has met the requirements to operate as a competitive supplier of telecommunication service within the State of Nevada.

Light Source Communications, LLC is hereby granted this Certificate of Public Convenience and Necessity ("Certificate") as evidence of its authority to operate as a competitive supplier of telecommunication service within the State of Nevada. As a condition of this Certificate, Light Source Communications, LLC shall render reasonably continuous and adequate service to the public within the State of Nevada. Failure to comply with all applicable provisions of the Nevada Revised Statutes; all applicable rules, regulations, and orders of the Commission; and any applicable terms, conditions, and limitations pertaining to the privileges granted in this Certificate shall comprise sufficient grounds for the suspension or revocation of this Certificate. Nothing contained in this Certificate shall be construed to create a franchise or to constitute the granting of an irrevocable certificate.

This Certificate shall not be conveyed or transferred without the Commission's prior approval.

By the Commission,



HAYLEY WILLIAMSON, Chair



TAMMY CORDOVA, Commissioner



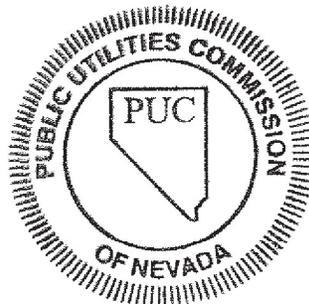
RANDY J. BROWN, Commissioner

Attest:


TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

1/16/24
(SEAL)



DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 0						
Corporate/Business Entity Name: Light Source Communications, LLC						
(Include d.b.a., if applicable) N/A						
Street Address: 16737 Anderson Dr.			Website: https://www.lightsourcecom.net/			
City, State and Zip Code: Southgate, MI 48195			POC Name: Debra Freitas			
			Email:			
Telephone No: 734-250-8941			Fax No: N/A			
Nevada Local Street Address: N/A			Website: N/A			
(If different from above)						
City, State and Zip Code: N/A			Local Fax No: N/A			
Local Telephone No: N/A			Local POC Name: N/A			
Email:						

All entities, with the exception of publicly traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Debra Freitas	Chief Executive Officer	33%
Pete Empie	Chief Service Officer & President	33%
Doug Hoard	Board Member	10%
All others	Various	25%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Debra Freitas Print Name
Chief Executive Officer Title	June 21, 2024 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

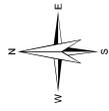
Print Name
Authorized Department Representative

Franchise Service Area

Clark County, Nevada

GEOGRAPHIC
/ INFORMATION
SYSTEMS

- Streets**
- Major Highway
 - Highway
 - Major Street
 - Railroad
 - County Boundary
- Cities and Unincorporated Towns**
- Boulder City
 - City of Henderson
 - City of Las Vegas
 - City of Mesquite
 - City of North Las Vegas
 - Clark County
 - Bunkerville
 - Enterprise
 - Goodsprings
 - Indian Springs
 - Laughlin
 - Lower Mountain
 - Lower Kyle Canyon
 - Moapa
 - Moapa Valley
 - Mt. Charleston
 - Mt. Charleston
 - Mtn. Springs
 - Nellis AFB
 - Paradise
 - Redrock
 - Sandy Valley
 - Searchlight
 - Spring Valley
 - Summerlin South
 - Summerlin Manor
 - Whitney
 - Winchester



Date: 7/1/2023

0 2.25 4.5 9 Miles

Clark County
Utility Map - No Scale

This information is for display purposes only. No liability is assumed as to the accuracy of the data reflected herein.

"Franchise Area" includes all roads and Rights-of-Way located in the unincorporated towns of Enterprise, Paradise, Spring Valley, Sunrise Manor and Winchester that are included in the service territory covered by the Franchisee's certificate of public convenience and necessity issued by the Public Utilities Commission of Nevada.

