# **UPDATE**DESERT INN RD/MOJAVE RD

EASEMENTS (TITLE 30)

PUBLIC HEARING
APP. NUMBER/OWNER/DESCRIPTION OF REQUEST
VS-23-0523-AUTOZONE, INC.:

<u>HOLDOVER VACATE AND ABANDON</u> easements of interest to Clark County located between Desert Inn Road and Sego Drive and between Pecos-Mcleod Interconnect and Mojave Road within Paradise (description on file). TS/jor/syp (For possible action)

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## **RELATED INFORMATION:**

# **APN:**

162-13-503-017

# PROPOSED LAND USE PLAN:

WINCHESTER/PARADISE - NEIGHBORHOOD COMMERCIAL

## **BACKGROUND:**

## **Project Description**

The applicant is requesting to vacate a 33 foot wide government patent easement along the west property line of the subject parcel, and a 3 foot wide patent easement along the east property line. These easements are no longer necessary for development of the site.

**Prior Land Use Requests** 

| Application  | Request   | Action             | Date             |
|--------------|---|--------------------|------------------|
| Number       |   |                    |                  |
| PA-23-700023 | Plan amendment requested to redesignate the existing land use category from Neighborhood Commercial (NC) to Business Employment (BE) on 2 acres | Withdrawn<br>at PC | February<br>2024 |
| ZC-0307-97   | Reclassified the site from R-1 to C-1 zoning with a   | Approved           | April            |
|              | use permit for an auto parts store  | by BCC             | 1997             |

**Surrounding Land Use** 

|       | <b>Planned Land Use Category</b> | <b>Zoning District</b> | <b>Existing Land Use</b>         |
|-------|----------------------------------|------------------------|----------------------------------|
| North | Corridor Mixed-Use               | C-2                    | Commercial center                |
| South | Public Use                       | R-1                    | Place of worship                 |
| East  | Neighborhood Commercial &        | C-1 & R-3              | Convenience store with gas pumps |
|       | Compact Neighborhood (up to      |                        | & multiple family residential    |
|       | 18 du/ac)                        |                        |                                  |

**Surrounding Land Use** 

|      | Planned Land Use Category   | <b>Zoning District</b> | <b>Existing Land Use</b>    |
|------|-----------------------------|------------------------|-----------------------------|
| West | Urban Neighborhood (greater | R-4                    | Multiple family residential |
|      | than 18 du/ac)              |                        |                             |

**Related Applications** 

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|------------------------|--|--|--|
| Application            | Request  |  |  |
| Number                 |  |  |  |
| ZC-23-0522             | A zone change to reclassify the site from C-1 to M-D zoning; with a use permit |  |  |
|                        | to allow retail as a primary use; waivers for reduced throat depth, reduced    |  |  |
|                        | approach and departure distances, and reduced landscaping; and a design        |  |  |
|                        | review for a warehouse building addition is a companion item on this agenda.   |  |  |

## STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

## **Analysis**

# **Public Works - Development Review**

Staff has no objection to the vacation of patent easements that are not necessary for site, drainage, or roadway development.

## **Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

#### PRELIMINARY STAFF CONDITIONS:

# **Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised that the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

## **Public Works - Development Review**

• Right-of-way dedication to include an additional 5 feet concentric to the radii at the northeast corner of the site:

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

## **Fire Prevention Bureau**

- Provide a Fire Apparatus Access Road in accordance with Section 503 of the International Fire Code and Clark County Code Title 13, 13.04.090 Fire Service Features.
- Applicant is advised that overlength dead end in excess of 150 feet is not allowed; and that fire/emergency access must comply with the Fire Code as amended.

# **Clark County Water Reclamation District (CCWRD)**

• No objection.

TAB/CAC: APPROVALS: PROTESTS: 1 card

**PLANNING COMMISSION ACTION:** October 3, 2023 – HELD – To 10/17/23 – per the applicant.

**PLANNING COMMISSION ACTION:** October 17, 2023 – HELD – To 12/19/23 – per the applicant.

**PLANNING COMMISSION ACTION:** December 19, 2023 – HELD – To 02/06/24 – per the applicant.

**PLANNING COMMISSION ACTION:** February 6, 2024 – HELD – To 05/07/24 – per the applicant.

**APPLICANT:** AUTOZONE, INC.

**CONTACT:** PARKER SIECK, 1980 FESTIVAL PLAZA DRIVE, SUITE 650, LAS VEGAS, NV 89135