

Full Name: (First, Middle Initial, Last): Ann M. Barnett _____

Home Street Address: _____

Home Address City/State/Zip Code: _____

Mailing Address: 150 N. Durango Drive, Suite 100 _____

Mailing Address City/State/Zip Code: Las Vegas, NV 89145 _____

Employer: Nevada Contractors Association _____

Occupation: CEO for Construction Association _____

Email Address: [REDACTED] _____

Cell Phone: [REDACTED] _____

Best Daytime Contact Phone: [REDACTED] _____

Please select what position you are applying for:

- Representative of the Residential Construction Industry
- Representative of the Commercial Development Industry
- Representative of the Construction Industry

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

RTC TRAC- M.J. Maynard
NDOT Industry Liaison Committee
Nevada Contractors Association Permits & Inspections Committee

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the BEFAC. If you need additional space, please attach an additional sheet of paper.

Since 2016, managed construction association involving over 400 members in construction and affiliated firms in Southern Nevada. Primary responsibilities include managing overall operations, developing strategic objectives, budgeting and forecasting. Interested in being involved with BEFAC as the Representative of the Construction Industry alongside other representatives to help with operations, recommendations, and to gain experience.

A resume or letter of interest is REQUIRED. Please attach it to this application.

I certify that all the information provided in this application and supporting documentation is true and accurate to the best of my knowledge.



Signature

09/20/2021

Date

Ann Barnett

Printed Name

You may submit this application and supporting documentation via:

Hand Deliver/Mail Application to:

Clark County Department of Building & Fire Prevention
4701 W. Russell Road
Las Vegas, NV 89118
Attention: Theresa Atimalala

Fax Application to:

(702) 380-7232

Email Scanned Copy to:

Theresa.Atimalala@ClarkCountyNV.gov



Monday, September 20, 2021

ATTN: Theresa Atimalala/Jerry Stueve
Clark County Department of Building & Fire Prevention
4701 W. Russell Road
Las Vegas, NV 89118

To Whom It May Concern,

I am writing a letter of interest in reference to my application for the Clark County Building Enterprise Fund Advisory Committee (BEFAC), Representative of the Construction Industry position. I believe I can be an asset by providing valuable information from my professional experience to meet the objectives and goals of the committee.

Currently, I serve as the CEO for the Nevada Contractors Association (NCA); a non-profit organization dedicated to protecting and serving the construction industry. I oversee all operations which includes union and nonunion general contractors, subcontractors, suppliers, and affiliated firms. I currently represent the NCA on several industry related committees and interested in expanding my skills and experience.

Please consider my letter of interest and application to serve as the Representative of the Construction Industry for BEFAC. I look forward to the opportunity to work alongside our industry partners. Thank you for your time and consideration.

Sincerely,

Ann Barnett, CEO
Nevada Contractors Association
150 North Durango Drive, Suite 100
Las Vegas, NV 89145