## DISCLOSURE OF OWNERSHIP/PRINCIPALS Business Entity Type (Please select one) Sole Proprietorship Limited Liability Partnership ✓ Corporation ■ Non-Profit Trust Company Other Organization Business Designation Group (Please select all that apply) **☑**MBE WBE SBE ☐ PBE □ VET ☐ ESB Minority Business Women-Owned Small Business Physically Challenged Enterprise Veteran Owned **Business** Enterprise Disabled Veteran **Business Enterprise Emerging Small Business** Enterprise **Owned Business** Business Number of Clark County Nevada Residents Employed: 0 Corporate/Business Entity Name: Comtech Global Inc (Include d.b.a., if applicable) Street Address: 1103 Schrock Road Suite 102 Website: https://www.comtechglobal.com Columbus OH - 43229 City, State and Zip Code: POC Name: Grace Ann Booth grace@comtech-global.com Telephone No: 614 501 0438 Fax No: 614 423 2526 Nevada Local Street Address: Website: (If different from above) City, State and Zip Code: Local Fax No: Local Telephone No: Local POC Name: Email: All entitles, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of Individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title % Owned (Not required for Publicly Traded Corporations/Non-profit organizations) Sridhar Nannapaneni President 100 This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? V No Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bld.) Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.) V No I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Sridhar Nannapaneni

Print Name

05.30,24

Date

Signature

President

Title

REVISED 7/25/2014