DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)											
Поль			Limited Liability		Т.	jutan.	. Non-	Profit	T	(mm)	
Proprietorship	Partnership	Cor	mpany	Corpora	tion	Trus	t Organiza			Other	
Business Designation Group (Please select all that apply)											
MВЕ	МВЕ		□SBE □PBE			□ VET	□ VET □		VET	□ESB	
Minority Business Women-Owned Business Enterprise Enterprise			Small Business Enterprise	, ,			Veteran C Business		Disabled Veteran Owned Business Business		Emerging Small Business
Number of Clark County Nevada Residents Employed: 0											
Corporate/Business Entity Name:		MAC One, LLC									
(Include d.b.a., if ap	plicable)										
Street Address:	Street Address: 2		222 Via Marnell Way				Website: N/A				
City, State and Zip Code:		Las Vegas, NV 89119				POC Name: Gregory K. Wells Email: gwells@marnellcompanies.com					
Telephone No:		(702) 739-2000				Fax No: (702) 739-2105					
Nevada Local Street Address: (If different from above)						Website:					
City, State and Zip Code:			1			Local Fax No:					
						Local POC Name:					
Local Telephone No	:	100			Email:						
Publicly-traded entitles and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title % Owned (Not required for Publicly Traded											
Marnell Properties, LLC							Corporations/Non-profit organizations)			organizations)	
(See Attached)	A										
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes V No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes V No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service											
contracts, or other contracts, which are not subject to competitive bid.) 2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District											
full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
Gregory K. Wells Signature Print Name											
Manager 7/18/25											
Title Date											

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Signature

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
			Veneral and the second
**************************************	AMPANA		
THE STATE OF THE S		and the second s	
	Western Company to the Company of th	A STATE OF THE STA	and a state of the
			100 M
	A 10 10 10 10 10 10 10 10 10 10 10 10 10		
Water Reclamation District. "Consanguinity" is a relations "To the second degree of confollows: Spouse – Registered Brothers/Sisters – Ha	Clark County, Department of ship by blood. "Affinity" is a release onsanguinity" applies to the displayment Domestic Partners – Children alf-Brothers/Half-Sisters – Gra	ationship by marriage. candidate's first and second n – Parents – In-laws (first dec	degree of blood relatives as
Yes No Is the County emp	noted above, please complete the folk ployee(s) noted above involved in the ployee(s) noted above involved in any	contracting/selection process for this	

MARNELL PROPERTIES, LLC - Ownership Disclo	sure	
<u>Member</u> Alanty, LTD Anthony A. Marnell III 1994 Trust ⁽²⁾ Alisa Ann Marnell 1994 Trust ⁽²⁾	50.000% <u>50.000%</u> 100.000%	<u>%</u> 55.160%
AM2 2012 Trust ⁽¹⁾ AM3 2012 Trust Trust ⁽²⁾ Alisa A. Marnell 1999 Trust - 5 Year GRAT ⁽²⁾ Wells Childrens' Trust ⁽³⁾		26.200% 5.320% 5.320% 8.000%
Totals		100.00%

⁽¹⁾ Anthony A. Marnell II, Trustee and Manager of Marnell Properties, LLC

⁽²⁾ Anthony A. Marnell III, Trustee and Manager of Marnell Properties, LLC (3) Gregory K. Wells, Trustee and Manager of Marnell Properties, LLC