CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: James Gerren, Director Building Department

Recommendation:

Appoint up to seven (7) qualified individuals to serve on the Combined Board of Building Appeals for a four-year term ending November 4, 2029, from the following list of applicants: Matthew Dyka, Brad Geinzer, Michael Gentille, Walter Jones III, Robert Potter, Rocco Prock, Steve Schiller.

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The Combined Board of Building Appeals hears and decides appeals of determinations made by the building official relative to the application and interpretation of the technical codes per the Clark County Building Administrative Code, Chapter 22.02.155. Appointments to the Board are for four-year terms and began in 2020.

The combined board of appeals is authorized to hear appeals relating to the Building Code of Clark County, the Residential Code of Clark County, the Electrical Code of Clark County, the Mechanical Code of Clark County, the Plumbing Code of Clark County, the Swimming Pool and Spa Code of Clark County, the Energy Conservation Code of Clark County, the Amusement and Transportation Systems Code of Clark County, the Sign Code of Clark County, and the Existing Building Code of Clark County. Appeals relating to the Abatement of Dangerous Buildings Code of Clark County are subject to Chapter 11.06 of the Clark County Code. The combined board of building appeals is authorized to review proposed alternate materials and methods of construction when the matter is referred to the board by the building official pursuant to section 22.02.075.

The Board is comprised of eight (8) members representing industry and the community in addition to the Building Officials. The members shall be qualified by training and experience to decide matters pertaining to building construction and building service equipment. The members shall not be employees of Clark County.

Cleared for Agenda

11/04/2025 File ID# 25-2975