

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Marci Henson, Director, Department of Environment and Sustainability

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**Recommendation:**

**Appoint one qualified individual, Daniel Bartlett, to the Air Pollution Control Hearing Board as the licensed professional engineer member for a three-year term, commencing on March 17, 2026, and continuing through March 16, 2029. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2270	Fund Name:	Environment and Sustainability Management
Fund Center:	1300213000	Funded PGM/Grant:	N/A
Amount:	\$0.00		
Description:	N/A		
Additional Comments:	There is no fiscal impact with the appointment of this board member.		

**BACKGROUND:**

Pursuant to NRS 445B.275, the Air Pollution Control (APC) Hearing Board must consist of seven members who are not employees of the State or any political subdivision of the State. One member must be a licensed attorney, another must be a licensed professional engineer, and a third must be a general engineering contractor or general building contractor. The other four are lay member positions that do not require a professional license. The term of each appointment is three years. The positions are voluntary appointments with no compensation.

The term of APC Hearing Board licensed professional engineer Daniel Bartlett (Bartlett) expires on April 3, 2026. The position was advertised in the "Las Vegas Review-Journal" on December 14, 2025, and posted on the County's website from December 15, 2025, through January 15, 2026. The Department of Environment and Sustainability, Division of Air Quality received an application from current licensed professional engineer member Bartlett seeking reappointment to the position.

Upon review of the application and after conducting an interview, staff recommends the reappointment of Mr. Bartlett as the licensed professional engineer member for a three-year term, commencing on March 17, 2026, and continuing through March 16, 2029, based on his qualifications and experience with decision-making, air quality regulations, engineering, law, public administration, and administrative boards.

Cleared for Agenda

**03/17/2026**

File ID#

**26-1337**