



Searchlight Town Advisory Board

April 12, 2023

MINUTES

- I. Judge Richard Hill, to swear in new Searchlight Town Advisory Board member – Robert Shawn to the Searchlight Town Advisory Board to serve remaining term that will end on January 1, 2025.

Board Members: Kyle Myers – Chairperson
 James Allen – Vice Chairperson
 Kim Colton
 Kayla McInnis
 Robert Shawn

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- II. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- III. Public Comment: None
- IV. Approval of Minutes for February 15, 2023. (For possible action)
 Moved by: Kim Colton
 Action: Approved as written
 Vote: 5-0
- V. Approval of Minutes for March 15, 2023. (For possible action)
 Moved by: Kim Colton
 Action: Approved as written
 Vote: 5-0
- VI. Approval of the Agenda for April 12, 2023, and Hold, Combine, or Delete any Items. (For possible action)
 Moved by: James Allen

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
 MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
 KEVIN SCHILLER, County Manager

RECEIVED
 AUG 08 2023
 COUNTY CLERK

Action: Approved
Vote: 5-0

VII. Informational Items

1. Receive a report from the South County Liaison Mark Moskowitz regarding, Fire Station 75 Open House, Welcome Robert Shawn to the Searchlight Town Advisory Board, and any other updates from Clark County. (For discussion only)

Mark Moskowitz thanked Chief O'Neal and Kim Colton for facilitating the open house that was held at the Searchlight Fire Station. He said it was a lot of fun and informative.

Mr. Moskowitz welcomes Robert Shawn to the Searchlight Advisory Town Board.

The planned Health Fair's date was changed to July 22nd. More information to come.

April Newsletters is available and a digital copy can be received by calling (702) 298-0828

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Calls for Service: 17
Traffic Citations: 26
DUI: 0
Battery Domestic Violence Arrests: 0
Bookings: 2
Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

March Statistics:

Calls for Service: 5
Medical – 3
Auto – 1
Fire – 1

Chief Brian O'Neal advised the fire department is giving away smoke detectors and the Red Cross will install it at no charge. The smoke detectors have a 10-year battery life.

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

No report

5. Receive a report from Huston Pullen with Clark County Community and Economic Development regarding resources and programs available. (For discussion only)

Huston Pullen introduced himself and explained what resources are available for small businesses. He helps people navigate through the Clark County system that needs assistance.

6. Receive a report and update from Elias Askins with United States Department of Agriculture regarding the Rural Partners Network. (For discussion only)

Elias Askins introduced himself and provided information about the programs. For a list of programs go to www.Rural.gov.

Mark Moskowitz advised anyone who would like to be included to contact this office.

7. Receive a report from Jordan Bunker or Aaron Gamble with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

March 2023, the town of Searchlight used 2.67 million gallons of water. A reduction of 2.2 gallons from this time last year.

The water system remains in stable condition.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

March 2023 Statistics:

March 2023: Treated an average of 42 gallons per day
March 2022: Treated an average of 43 gallons per day
Flow decreased by 1,000 gallons per day from last year at this time.

Sewer service complaints: 0
Call before You Dig Tickets: 1 ticket received for March 2023.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: March 2023
Programs – 0
Visits – 94

Updates:

The alarm system had been installed at the youth center.
A contractor has been assigned to design the splash pad.
Looking for a part time person for the youth program and the Laughlin Aquatics Center is looking to hire Lifeguards. If interested visit Clark County website at www.clarkcountynv.gov

Contact information:
A'Lonn Bilbray, Supervisor
Michele Brown, Recreation Assistant
Searchlight Office: (702) 297-1682
Office hours: Monday - Thursday 8:30 am to 1:30 pm.

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Laughlin Office: (702) 298-3413

10. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided information on the programs and the book club.

11. Receive a report from Michele Brown with Searchlight Betterment Organization. (For discussion only)

Chair Meyers read the report. The SBO wanted to thank the 100 plus people who came to Searchlight to paint the mural.

Taco Tuesday will be held May 23, 2023.

The SBO will replace the plexiglass at the bus stop and will be doing the refurbishing.

Post cards from Spirit of the Land are available at the Thrift store, stop by and look around.

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Cross walk signs have been repaired.

Kim Colton followed up with the speed limit signs on SR 95. The signs should be replaced in a couple of months.

Judge Hill advised the flashing speed sign is not working.

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Chair Myers reminded everyone of the upcoming celebration for the Avi Kwa Ami Monument, being held here at the community center Saturday, May 15th starting at 1:00 pm.

VIII. Planning & Zoning:

1. **AR-23-400023 (UC-21-0657)-RENEGADES MINES PARTNERS, LLC:**
USE PERMIT FIRST APPLICATION FOR REVIEW for a heliport.
WAIVER OF DEVELOPMENT STANDARDS for landscaping and screening.
DESIGN REVIEWS for the following: **1)** a heliport; and **2)** final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95 and 1.7 miles north of Cottonwood Cove Road within Searchlight. (For possible action) To the BCC 05/03/23

Item was held per applicants request until May 10, 2023, STAB meeting.

IX. General Business: None

X. Public Comment: None

XI. Next Meeting Date: May 10, 2023

XII. Adjournment: 07:10 pm

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KEVIN SCHILLER, County Manager

***These minutes are in draft form and will be formally approved at the May 10, 2023, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the June 14, 2023.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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