

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1  
CHARLESTON BOULEVARD EMERGENCY PREEMPTION PILOT  
SMART GRANT MATCH**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1** is made and entered into this 22<sup>ND</sup> day of May 2025, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC approved Interlocal Contract 3112 dated September 14, 2023, for Charleston Boulevard Emergency Preemption Pilot SMART Grant Match, hereinafter referred to as “PROJECT;” and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**WHEREAS**, the RTC wishes to decrease total PROJECT funding; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

**SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:**

1. The total cost for this contract shall not exceed \$500,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$0.00
  - b. RIGHT-OF-WAY not to exceed \$0.00
  - c. CONSTRUCTION not to exceed \$500,000.00

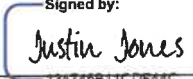
The remainder of Interlocal Contract 3112 dated September 14, 2023 shall remain unchanged.

**IN WITNESS WHEREOF**, this Supplemental Interlocal Contract No. 1 is effective as of the date first set forth above:

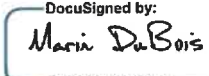
Date of Commission Action:

May 22, 2025

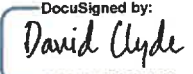
REGIONAL TRANSPORTATION COMMISSION

BY:   
\_\_\_\_\_  
RTC Chair

Attest

  
\_\_\_\_\_  
MARIN DUBOIS  
Government Affairs Supervisor

Approved as to Form

  
\_\_\_\_\_  
RTC Legal Counsel

Date of Commission Action:

\_\_\_\_\_

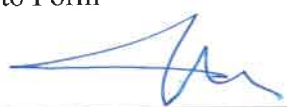
CLARK COUNTY BOARD OF COMMISSIONERS

BY:   
\_\_\_\_\_  
TICK SEGERBLOM  
Chair

Attest

\_\_\_\_\_  
LYNN MARIE GOYA  
County Clerk

Approved as to Form

  
\_\_\_\_\_  
JASON B. PATCHETT  
Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

BY:

\_\_\_\_\_  
SHELLEY BERKLEY  
Mayor

Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

\_\_\_\_\_  
Deputy City Attorney

Date of Council Action:

CITY OF NORTH LAS VEGAS

BY:

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PAMELA A. GOYNES-BROWN  
Mayor

Attest

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JACKIE RODGERS  
City Clerk

Approved as to Form

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ANDY MOORE  
City Attorney

Date of Council Action:

CITY OF HENDERSON

BY:

STEPHANIE GARCIA-VAUSE, ICMA-CM,  
FAICP  
City Manager/CEO

Approved as to Finance:

Attest

MARIA GAMBOA  
Director of Finance

JOSE LUIS VALDEZ, CMC  
City Clerk

Approved as to Content:

Approved as to Form

LANCE OLSON, P.E.  
Director of Public Works

NICHOLAS G. VASKOV  
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY:

\_\_\_\_\_  
JOE HARDY  
Mayor

Attest

\_\_\_\_\_  
TAMI MCKAY  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY:

\_\_\_\_\_  
ALLAN S. LITMAN  
Mayor

Attest

\_\_\_\_\_  
TRACY E. BECK  
City Clerk

Approved as to Form

\_\_\_\_\_  
MICHAEL R. BRANUM  
City Attorney