



togetherforbetter

**AMENDMENT NO. 1  
CBE NO. 606602-23  
SHOES FOR KIDS**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2026, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and SHOES THAT FIT (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under CBE Number 606602-23, entitled "SHOES FOR KIDS" dated August 1, 2023 (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. SECTION I: TERM OF CONTRACT, sentence 1.

**ORIGINALLY READ**

COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2024, with the option to renew for 2, one-year periods subject to the provisions of Sections II and VIII herein.

**REVISED TO READ**

COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2024, with the option to renew for 7, one-year periods subject to the provisions of Sections II and VIII herein.

2. SECTION II: COMPENSATION AND TERMS OF PAYMENT, A. Compensation, sentence 1

**ORIGINALLY READ**

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) and in accordance with the per shoe rate listed therein for the not-to-exceed amount of \$1,650,000.

**REVISED TO READ**

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) and in accordance with the per shoe rate listed therein for the not-to-exceed amount of \$4,400,000.

3. The revisions contained herein are effective as of June 30, 2026.

This Amendment No. 1 represents an increase of \$2,750,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**PROVIDER:**  
SHOES THAT FIT

By:   
AMY FASS  
CEO/Executive Director

Date: May 13, 2026

**COUNTY:**  
COUNTY OF CLARK, NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: *Sarah Schaerrer*  
[Sarah Schaerrer \(May 20, 2026 09:24:12 PDT\)](#)  
SARAH SCHAERRER  
Deputy District Attorney

Date: 05/20/2026