

SUMMARY OF FINAL ACTION

AGENDA

MEETING OF THE CLARK COUNTY REDEVELOPMENT AGENCY

10:00 A.M. WEDNESDAY, MAY 20, 2026

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following locations:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

NOTICE IS HEREBY GIVEN that a Clark County Redevelopment Agency Meeting of the Board of County Commissioners is hereby called and will be held at the time and location indicated above, to consider the following matters:

CALL TO ORDER

PUBLIC FORUM

1. Public Comment

AGENDA

2. Approval of Minutes of the Regular Meeting on February 18, 2026. (For possible action)
(Available in the County Clerk's Office, Commission Division)

MOVED BY: Tick Segerblom

ACTION: APPROVED.

VOTE: 7

Voting Aye:	Tick Segerblom Justin Jones Jim Gibson Marilyn Kirkpatrick William McCurdy II April Becker Michael Naft
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Voting Nay:	None
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Absent:	None
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Abstain:	None
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3. Approval of the Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items.
(For possible action)

MOVED BY: Tick Segerblom

ACTION: APPROVED.

VOTE: 7

Voting Aye:	Tick Segerblom Justin Jones Jim Gibson Marilyn Kirkpatrick William McCurdy II April Becker Michael Naft
Voting Nay:	None
Absent:	None
Abstain:	None

BUSINESS ITEMS

4. Review current Clark County Redevelopment Agency fund balance and expected FY27 revenue. (For possible action)

ACTION: REVIEWED.

ATTACHMENT: Staff Report

ATTACHMENT: 1a CC FY27 Budget Overview presentation

5. Approve the rehabilitation or demolition of 900 Liberace Ave located on APN#162-10-510-029 which consists of a +/- 1.14 acre developed parcel with four (4) two-story retail/office buildings containing a gross building square footage of 72,500. Authorize the Director of Operations to sign agreements and any other related documents to facilitate and complete the full rehabilitation and restoration or demolition of the site improvements. (For possible action)

ACTION: STAFF DIRECTED TO INVESTIGATE IF ASBESTOS IS IN THE BUILDING AND RETURN TO THE BOARD REGARDING FURTHER ACTION ON BUILDING DEMOLITION OR REHABILITATION.

ATTACHMENT: Staff Report

ATTACHMENT: 2a Commercial Center-900 Liberace Building Renovation Estimate

ATTACHMENT: 2b Commercial Center-900 Liberace Building Demo Estimate

6. Approve and authorize the Director of Operations to prepare the Public Purpose/Impact Analysis Report required by NRS 279.486 in connection with a proposed project consisting of the construction and installation of certain improvements to the Clark County-owned parking lot at Commercial Center, 953 East Sahara Ave. (APN 162-10-510-001) (For possible action)

MOVED BY: Justin Jones

ACTION: APPROVED.

VOTE: 6

Voting Aye: Tick Segerblom
Justin Jones
Jim Gibson
Marilyn Kirkpatrick
William McCurdy II
Michael Naft

VOTE: 1

Voting Nay: April Becker
Absent: None
Abstain: None

7. Approve the purchase of nine (9) adjacent and semi-contiguous parcels comprising a total of +/-2.76 acres of vacant land (Assessor's Parcel Numbers 161-27-212-005 to 008, 161-27-203-011 to 014 and 161-27-311-001); fund the purchase price of \$2,405,000 and \$10,000 for closing costs; ratify the appraisal performed by Matthews Appraisal, Inc.; and Authorize the Director of Operations to sign escrow documents and any other related documents to complete the transaction. (For possible action)

MOVED BY: Jim Gibson

ACTION: APPROVED.

VOTE: 7

Voting Aye: Tick Segerblom
Justin Jones
Jim Gibson
Marilyn Kirkpatrick
William McCurdy II
April Becker
Michael Naft

Voting Nay: None
Absent: None
Abstain: None

8. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

ACTION: NO CLOSED SESSION WAS HELD. NO ACTION TAKEN BY THE BOARD.

ATTACHMENT: Staff Report

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.