

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				15		
Corporate/Business Entity Name:		Valley Electric Association, Inc.				
(Include d.b.a., if applicable)						
Street Address:		800 E Nevada Hwy 372		Website: www.vea.coop		
City, State and Zip Code:		Pahrump, NV 89041		POC Name: Jack Venezia		
				Email: jackv@vea.coop		
Telephone No:		775-727-5312 ext. 2179		Fax No: 775-727-6320		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Valley Electric Association, Inc.		No one individual owns more than 5%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Jack Venezia

Digitally signed by Jack Venezia
DN: cn=Jack Venezia, ou=Valley Electric
Association, ou=email, c=US
Date: 2025.05.16 15:45:14 -0700

Signature

Jack Venezia

Print Name

Director of Network Engineering and Telecommunicati

05/16/2025

Title

Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

CBE 607445-25
TELECOMMUNICATION CONSTRUCTION
AND SERVICES AGREEMENT

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2025-267

RECITALS

ARTICLE I	-	DEFINITIONS
ARTICLE II	-	NEW CONSTRUCTION
ARTICLE III	-	CONSTRUCTION INVOICES AND PAYMENTS
ARTICLE IV	-	DELIVERY OF SERVICES
ARTICLE V	-	ADDITIONAL OBLIGATIONS OF PARTIES
ARTICLE VI	-	WARRANTIES
ARTICLE VII	-	FINANCIAL GRANT ASSURANCES
ARTICLE VIII	-	INSPECTION & AUDIT
ARTICLE IX	-	DEFAULT, BREACH & TERMINATION
ARTICLE X	-	NOTICES
ARTICLE XI	-	REGULATIONS FOR MANAGING GOVERNMENT FUNDED
ARTICLE XII	-	CONFIDENTIALITY
ARTICLE XIII	-	INSURANCE SCHEDULE & COVERAGE
ARTICLE XIV	-	PREVAILING WAGE
ARTICLE XV	-	GENERAL PROVISIONS

APPENDICES

EXHIBIT A	-	DEFINED SERVICES
EXHIBIT B	-	TECHNICAL SPECIFICATIONS (CONSTRUCTION STANDARDS FOR FIBER)
EXHIBIT C	-	SERVICE ACCEPTANCE CERTIFICATE (EXAMPLE)
EXHIBIT D	-	BUDGET MILESTONE PAYMENTS
EXHIBIT E	-	WEEKLY CONSTRUCTION REPORT
EXHIBIT F	-	FINAL FIBER CONSTRUCTION REPORT
EXHIBIT G	-	LOCATION AND PRICING TABLES – REGION 8
EXHIBIT H	-	BONDS AND INSURANCE REQUIREMENTS AND FORMS