

APN: 163-20-201-036

WHEN RECORDED RETURN TO:
Clark County Department of Public Works
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for public roadway and utility purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

FORT APACHE ROAD

That portion of Section 20, Township 21 South, Range 60 East, M. D. M., Clark County, Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 163-20-201-036

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving
document: _____

Dept: PUBLIC WORKS Date: 3/27/2025

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IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Shauna Bradley, Director of Department of Real Property Management

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for said County and State, **Shauna Bradley, Director of the Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

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EXHIBIT "A"

Legal Description

THAT PORTION OF THE WEST HALF (W ½) OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 20, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, LYING WEST OF THAT PREVIOUSLY DEDICATED PORTION OF THE WESTERLY I-215 BELTWAY RIGHT-OF-WAY AS RECORDED IN BOOK 20000728, INSTRUMENT NO. 02453, ON FILE IN THE OFFICIAL RECORDS OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA.

DEDICATION OF RIGHT OF WAY FOR FT. APACHE ROAD
APN: 163-20-201-036 / 1,306 SF

