DISCLOSURE OF OWNERSHIP/PRINCIPALS

		_									
Business Entity Ty	pe (Please select							_			
Sole Proprietorship	Partnership	Co	Limited Liability mpany	Corporation	Tr	ust	Non-Profit Organization		Other		
Business Designat	ion Group (Pleas	e sel	ect all that apply)					5=0			
□ МВЕ	□WBE		SBE	□PBE	□РВЕ		VET	DVET		□ESB	
Minority Business Enterprise Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business	Disabled Veteran Emerging Small Owned Business Business			
Number of Clark County Nevada Residents Employed:											
Corporate/Business Entity Name:		Corrisoft, LLC									
		Corrisoft									
(Include d.b.a., if applicable)		771 Corporate Drive, Suite 430				Wel	Website: www.corrisoft.com				
Street Address: City, State and Zip Code:		Lexington, KY 40503			PO	POC Name: Greg Utterback					
		832-417-0006					Ciliali.				
Telephone No:		032	-417-0000			Fax	Fax No:				
Nevada Local Street Address:						Wel	Website:				
(If different from above)					Loc	Local Fax No:					
City, State and Zip	Code:						Local POC Name:				
Local Telephone No:						Email:					
close corporations, foreign corporations, limited liabilit Full Name			l liability companies	bility companies, partnerships, limited partnersh			Revised Statutes, including but not limited to private corplips, and professional corporations. % Owned (Not required for Publicly Transcriptions/Non-profit organic			l licly Traded	
No Individual shareholder owns more than 5%											
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes V No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention											
Yes Yes	Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)										
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 											
Yes / No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land use approvals, contract approvals, tank sales, leases or exchanges without the completed disclosure form.											
Signature			Greg Utterback Print Name								
Chief Executive Office	cer			April 24, 20 Date	25						
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DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Signature

Print Name

Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
N/A	N/A	N/A	N/A					
 * County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree) 								
For County Use Only:								
If any Disclosure of Relationship is noted above, please complete the following:								
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?								
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?								
Notes/Comments:								

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