

**AMENDMENT NO. ONE**  
**ST. JUDE’S RANCH FOR CHILDREN**  
**HOMELESS YOUTH FAMILIES**

This AMENDMENT is made and entered into as of this \_\_\_\_\_ day of April, 2023, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and ST. JUDE’S RANCH FOR CHILDREN (hereinafter referred to as “PROVIDER”), for the Homeless Youth Families project (hereinafter referred to as “PROJECT”).

WITNESSETH:

**WHEREAS**, on April 20, 2021, the Board of County Commissioners granted Emergency Solutions Grant (ESG) program funds to St. Jude’s Ranch for Children to provide rapid rehousing services through the Project outlines in Exhibit C, Scope of Services, of the original agreement.

**WHEREAS**, the PARTIES desire to increase the amount of this contract by \$41,484.

**THEREFORE**, the COUNTY and PROVIDER hereby agree to the following:

I. Scope of Services

Where it reads:

The COUNTY will provide a total of SEVENTY-SIX THOUSAND TWENTY-TWO AND 00/100 DOLLARS (\$76,022) in Federal Fiscal Year 2021/2022 ESG funds (the “Funds”) to assist Subrecipient with the cost of services to homeless individuals through the PROGRAM, during the period from July 1, 2021 through June 30, 2022.

For the duration of this agreement, the Subrecipient will:

- Will work with 20 families to help connect them to available mainstream resources in the community.

Shall now read:

The County will provide a total of ONE HUNDRED SEVENTEEN THOUSAND FIVE HUNDRED SIX AND 00/100 DOLLARS (\$117,506) in Federal Fiscal Year 2021/2022 ESG funds (FUNDS) to assist the Subrecipient with the costs associated with providing rapid rehousing services to homeless youth and their families throughout the Project beginning at the start date in the original agreement (July 1, 2021) through June 30, 2023, as outlined in Exhibit C and the Written Standards set forth in Exhibit F “Southern Nevada Homelessness Continuum of Care Rapid Rehousing Written Standards”.

For the duration of this agreement, the Subrecipient will:

- Will work with 30 families to help connect them to available mainstream resources in the community through intensive case management and other supportive services.

II. Expenditures Eligible for Reimbursement

Where it reads:

The table below reflects a budget that corresponds to the scope of work:

<b>Supportive (Essential) Services</b>	
Salaries and Fringe	\$70,022
<b>Program Services</b>	
Program Supplies	\$6,000
<b>TOTAL</b>	<b>\$76,022</b>

Shall now read:

<b>Supportive (Essential) Services</b>	
Salaries and Fringe	\$107,358
<b>Program Services</b>	
Program Supplies	\$10,148
<b>TOTAL</b>	<b>\$117,506</b>

IN WITNESS WHEREOF, this amendment has been executed and approved and is effective and operative when signed by both parties.

ENTERED INTO this \_\_\_ day of \_\_\_\_\_, 2023.

CLARK COUNTY

RECIPIENT

By: \_\_\_\_\_  
Kevin Schiller, County Manager

By: \_\_\_\_\_  
Christina Vela, Chief Executive Officer

APPROVED AS TO FORM:  
STEVEN B. WOLFSON, DISTRICT ATTORNEY

BY: Ashley Balducci  
DEPUTY DISTRICT ATTORNEY

IN WITNESS WHEREOF, this amendment has been executed and approved and is effective and operative when signed by both parties.

ENTERED INTO this \_\_\_ day of \_\_\_\_\_, March 2023.

CLARK COUNTY

By: \_\_\_\_\_  
Kevin Schiller, County Manager

RECIPIENT

By:  \_\_\_\_\_  
Christina Vela, Chief Executive Officer

APPROVED AS TO FORM:  
STEVEN B. WOLFSON, DISTRICT ATTORNEY

BY: \_\_\_\_\_  
ELIZABETH VIBERT DEPUTY DISTRICT ATTORNEY