

**SUPPLEMENTAL NO. 2 TO THE PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
RAINBOW BOULEVARD – BLUE DIAMOND ROAD
TO CLARK COUNTY 215 BELTWAY**

THIS SUPPLEMENTAL NO. 2 CONTRACT, hereinafter referred to as “Supplemental No. 2”, is made and entered into this 6th day of January, 2025, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and HORROCKS LLC, a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”. The COUNTY and ENGINEER may herein be referred individually as “Party” or collectively as “Parties”.

The initial addresses of the Parties, which one Party may change by giving notice to the respective other Party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89155 (702) 455-6020	Lee Jacoby, Nevada Transportation Director Horrocks LLC 1401 N. Green Valley Parkway, Suite 160 Henderson, Nevada 89074 (702) 966-4063

WITNESSETH

WHEREAS, on October 18, 2022, the COUNTY and the ENGINEER entered into a contract for professional engineering services for design services for Rainbow Boulevard – Blue Diamond Road to Clark County 215 Beltway, hereinafter referred to as “Contract”; and

WHEREAS, on December 5, 2023, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract for documenting environmental conditions as part of Federal funding, hereinafter referred to as “Supplemental No. 1”; and

WHEREAS, the COUNTY desires to pursue additional professional services for change of scope, post design services and record drawings with the not to exceed amount of this supplement being \$100,000.00 bringing the total contract amount to \$1,200,000.00; and

WHEREAS, the ENGINEER desires to provide such services in exchange for the fees hereinafter specified.

NOW THEREFORE, for and in consideration of the premises herein contained, it is agreed to supplement the Contract and Supplemental No. 1 as follows:

ARTICLE II: SCOPE OF SERVICES

2.03 Special Services

Add the following to the end of this section:

- T. Modify the 90% design to eliminate the need to add additional ITS conduit and dual lefts at Pebble Rd. and Wigwam Ave.

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Replace the paragraph at the end of this section with the following:

Except as provided above, the ENGINEER shall complete all other Basic Services and authorized Special Services by the end of December 31, 2026, unless the Board of County Commissioners amends such date in writing.

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Revise the first paragraph in this section to read as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Seven Hundred Thirty Thousand and 00/100 Dollars (\$730,000.00) for the Basic Service fees, and Four Hundred Seventy Thousand and 00/100 Dollars (\$470,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

The fees shall be changed to read as follow:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02 Tasks A to V	\$730,000.00
Special Services 2.03 Tasks A to R	\$170,000.00
Special Services 2.03 Task S (Supplemental No. 1).....	\$200,000.00
Special Services 2.03 Task T (Supplemental No. 2).....	\$100,000.00
Grand Total Basic and Special Services	\$1,200,000.00

The remainder of the Contract and Supplemental No. 1 remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 2 as of the date herein above set forth.

CLARK COUNTY, NEVADA

HORROCKS LLC

Jessica Colvin
Chief Financial Officer



Lee Jacoby
Nevada Transportation Director

APPROVED AS TO FORM:



Jason B. Patchett
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
73						
Corporate/Business Entity Name: Horrocks LLC						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		2162 West Grove Parkway		Website: www.horrocks.com		
City, State and Zip Code:		Pleasant Grove, UT 84062-6728		POC Name: Lee Jacoby, leej@horrocks.com		
				Email:		
Telephone No:		(801) 763-5100		Fax No: (801) 763-5101		
Nevada Local Street Address:		1401 N. Green Valley Parkway, Suite 160		Website: www.horrocks.com		
<i>(If different from above)</i>						
City, State and Zip Code:		Henderson, Nevada 89074		Local Fax No:		
Local Telephone No:		(702) 966-4063		Local POC Name: Lee Jacoby, leej@horrocks.com		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Bryan Foote	President Horrocks	0%
Brian Akinson	Secretary Horrocks	0%
Trilon Transportation Holdings, LLC	Managing Member	100%
<i>(see attached for additional names)</i>		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Lee Jacoby
Signature	Print Name
Nevada Transportation Operations Manager	10/09/2024
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

“Consanguinity” is a relationship by blood. “Affinity” is a relationship by marriage.

“To the second degree of consanguinity” applies to the candidate’s first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative