



togetherforbetter

**AMENDMENT NO. 4
CBE NO. 607377-24
AMENDED AND RESTATED HEALTH CARE AND MENTAL
HEALTH NETWORK ACCESS AGREEMENT**

THIS AMENDMENT is made and entered into this ____ day of _____ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and PRIMECARE ADMINISTRATORS, INC. (hereinafter referred to as "PCA").

WITNESSETH:

WHEREAS, on November 23, 2019, COUNTY and PCA entered into a Dental Network Access Agreement ("Original Agreement") to provide access of dental services to underprivileged and underserved persons in Clark County as part of a community and social services outreach program pursuant to Chapter 428 of the Nevada Revised Statutes;

WHEREAS, on June 29, 2023, COUNTY and PCA entered into the First Amendment to the Original Agreement to provide funding for PCA to purchase two (2) mobile health units to expand PCA's ability to serve the underprivileged and underserved communities of Clark County in a variety of health care and mental health services;

WHEREAS, on September 5, 2023, the Board of County Commissioners (Board) approved the Amended and Restated Health Care and Mental Health Network Access Agreement (hereinafter referred to as CONTRACT) in its entirety to ensure continued access to the provisions of health care and mental health services; and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section III. Obligations of County, Subsection 3.2.7, page 11, revised per Amendment No. 3

ORIGINALLY WRITTEN:

The total compensation payable to PCA by COUNTY for any contract year during the term of this Agreement, including compensation payable for promotional or marketing materials pursuant to Subsection 3.2.6., shall not exceed One Million and Two Hundred Thousand Dollars (\$1,200,00)

REVISED TO READ:

The total compensation payable to PCA by COUNTY for any contract year during the term of this Agreement, including compensation payable for promotional or marketing materials pursuant to Subsection 3.2.6., shall not exceed One Million and Five Hundred Fifty-One Thousand Dollars (\$1,551,00).

This Amendment No. 4 represents an increase of \$351,000 annually.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.


COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
PRIMECARE ADMINISTRATORS,
INC.

By: _____
JESSICA COLVIN
Chief Financial Officer

By: _____
JIM FUHRMAN
Chief Executive Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: _____
[Sarah Schaerrer \(Apr 3, 2025 07:59 PDT\)](#)
SARAH SCHAERRER
Deputy District Attorney