

**SUPPLEMENTAL NO. 4 TO THE PROFESSIONAL ENGINEERING SERVICES
CONTRACT FOR THE CLARK COUNTY 215 BRUCE WOODBURY BELTWAY,
NORTH 5TH STREET TO UNION PACIFIC RAILROAD (UPRR)**

THIS SUPPLEMENTAL NO. 4 CONTRACT, made and entered into this 1st day of February 2022, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and ATKINS NORTH AMERICA, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER.

W I T N E S S E T H

WHEREAS, on June 21, 2016, the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract to design improvements for the Clark County I-215 Bruce Woodbury Beltway, North 5th to Range Road; and,

WHEREAS, on June 19, 2018, the COUNTY and the ENGINEER entered into Supplemental No. 1 to add two additional culvert crossings and post-design services to the Project; and,

WHEREAS, on August 20, 2019, the COUNTY and the ENGINEER entered into Supplemental No. 2 to perform additional design and construction support services for the Project including incorporating the Vandenberg Storm Drain into the Project; and,

WHEREAS, on December 15, 2020, Supplemental No. 3 provided a time extension to the contract; and,

WHEREAS, it is necessary to increase funding for and to extend the Project completion date from December 31, 2021 to December 31, 2022 to complete Record Drawings; and,

WHEREAS, this Supplemental No. 4 increases funding by \$10,248.00 for a total contract amount of \$1,613,562.00.

NOW, THEREFORE, for and in consideration of the premises herein contained, it is agreed as follows:

ARTICLE IV: TIME OF PERFORMANCE

4.01 Replace the last paragraph in 4.01 Time of Performance with the following:

The ENGINEER shall complete all Basic Services and authorized Special Services within completion times as set forth above and by December 31, 2022, unless the COUNTY amends such date.

ARTICLE V. PAYMENT FOR SERVICES

5.01 MAXIMUM AMOUNT PAYABLE, the first paragraph shall be changed to read as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Eight Hundred Ninety Two Thousand, Six Hundred Thirty-Six and 00/100 Dollars (\$892,636.00) for the Basic Service fees, and up to Seven Hundred Twenty Thousand, Nine Hundred Twenty-Six and 00/100 Dollars (\$720,926.00) for Special Services, if separately requested in writing by the COUNTY, unless such sums are increased by the Clark County Board of Commissioners, but only to the extent such total sums is increased.

5.02 BASIC SERVICES AND SPECIAL SERVICES FEES, the last paragraph shall be changed to read as follows:

In no event may the Basic Services and the Special Services fees exceed the following purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services	\$892,636.00
Special Services	\$720,926.00
Grand Total Basic and Special Services	\$1,613,562.00

ARTICLE IX: MISCELLANEOUS PROVISIONS

9.14 Entire Agreement


The remainder of the professional services contract for the Clark County 215 Bruce Woodbury Beltway, North 5th Street to Union Pacific Railroad (UPRR) project dated June 21, 2016, Supplemental No. 1 dated June 19, 2018, Supplemental No. 2 dated August 20, 2019, and Supplemental No. 3 dated December 15, 2020, remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 4 Contract as of the date herein above set forth.


CLARK COUNTY, NEVADA

ATKINS NORTH AMERICA, INC.

Randall J. Tarr
Deputy County Manager
Approved as to form:



Matt Baird, P.E.
Managing Principal



Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				118		
Corporate/Business Entity Name: Atkins North America, Inc.						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		4030 West Boy Scout Blvd. Suite 700		Website: www.atkinsglobal.com		
City, State and Zip Code:		Tampa, FL 33607		POC Name: Charlotte Maddox, Vice President Email: Charlotte.Maddox@Atkinsglobal.com		
Telephone No:		(813) 282-7275		Fax No: (813) 281-3634		
Nevada Local Street Address: <i>(If different from above)</i>		2270 Corporate Circle, Suite 200		Website: www.atkinsglobal.com		
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: (702) 263-7200		
Local Telephone No:		(702) 263-7275		Local POC Name: Matthew S. Baird, Vice President Email: Matt.Baird@Atkinsglobal.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name

Title

% Owned
(Not required for Publicly Traded Corporations/Non-profit organizations)

Atkins North America, Inc. is a wholly owned subsidiary of the Atkins North America Holdings Corporation. The Atkins North America Holdings Corporation is a wholly owned subsidiary of Atkins US Holdings, Inc. Atkins US Holdings, Inc. is a wholly owned subsidiary of SNC-Lavalin Group, Inc., (traded on the Toronto, Canada exchange). The Atkins North America Holdings Corporation and Atkins North America, Inc. do not own shares in SNC-Lavalin Group, Inc. See Attached list of Directors and Officers

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.


Signature

Matthew S. Baird
Print Name

Vice President
Title

1/4/2022
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

ATKINS NORTH AMERICA, INC.
FY 2021 DIRECTORS AND OFFICERS

Board of Directors

George L. Nash, Jr.

Susan C. Reinhardt

C. Ernest Edgar IV

Office Title, Officer Names and Office

President/Chief Executive Officer - George L. Nash, Jr., NEW YORK

Sen. V.P./Chief Financial Officer/Treasurer-- Susan C. Reinhardt, CALV

Sen. V.P./General Counsel/Secretary --C. Ernest Edgar IV, TPA

Sen. V.P. – Luis E Centeno, HOU

Sen. V.P. – Paul E. Demit, ATL

Sen. V.P. – W. Bradley Dennard, ATL

Sen. V.P. – Trevor Green, HOU

Sen. V.P. – Timothy Horner, HOU

Sen. V.P. – Donna M. Huey, ORL

Sen. V.P. – Thomas R Jaske, NEW YORK

Sen.V.P. – Justin P. Jones, PHX

Sen. V.P. – Steven C. Malecki, DEN

Sen. V.P. – Jonathan Marshall, MINN

Sen. V.P. – Maureen M. Nayowith, DEN

Sen. V.P. – Michael M. Newton, TPA

Sen. V.P. – Catherina Rautenbach, LONG BEACH

Sen. V.P. – James R. Steele, Jr., TPA

V.P. – Carlos J. Arboleda-Osorio, MIA

V.P. – Maria M. Alvarez, Los Angeles

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V.P. – Matthew S. Baird, HEND

V.P. – Mark A. Banks, DEN

V.P. – Danielle N. Barner, DAL

V.P. – Ira C. Barrow, NORMAN

V.P. /Assistant Secretary – Donya M. Becton, MIA

V.P. – Robert B. Bolick, ATL

V.P. – Mourad Bouhafs, ATL

V.P. – Jeremy J. Bourdon, MIA

V.P. – Gagan Batra, ATL

V.P. – Robert Paul Brown, CHICAGO

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V.P. – Prithviraj Chavan, HEN

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V.P. – Walter M. Clark, New York

V.P. – Amanda Corson, AUS

V.P. – Scott Daly, PHOE

V.P./Assistant Secretary – Rene de los Rios, MIA

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V.P. – Jill S. Gurak, RAL

V.P. –Khashayar Hadibour, PhD, LONG BEACH

V.P. – Rami C. Harb, PhD, DEN

V.P. –David M. Harper, MIA

V.P. – Kenneth P. Hawkins, DEN

V.P. – Ruben A. Hernandez Gregorat, MIA

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V.P. – Ashley D Hough, HOU

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V.P. – James M. Kapinos, ALEX

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V.P. – William P. Pitcher, FT LAUD

V.P. – Ronald A Pruzinsky, DAL

V.P. – Gary D. Reinhardt, AUS (OFFSITE) (REAL ESTATE, TX)

V.P. – Knute R Ruggaard, PHO

V.P. – Michael R. Ryan, FT. MYERS

V.P. – Edward Hull Ryde, DAL

V.P. – Mary Scheuerman,

V.P. – Frank J. Schultz, DEN

V.P. – Thomas J. Schweitzer, CALV

V.P. – Sina Seyedian, DEN

V.P. – Joseph L. Shalkowski, AUS

V.P. – Daniel J Shovlin, PHI

V.P. – Jennifer K. Sorenson, AUS

V.P. – Matthew A. Taylor, ORL

V.P. – Scott E. Tezak, BOS

V.P. – Rukiya Thomas, ATL

V.P. – David P. Thompson, RAL

V.P. – Carmelo J Torrasi, CHI

V.P. – Jennifer M. Tsien, ATL

V.P. – Michael B. Varner, ATL

V.P. – Carrie A. Wallis, DEN

V.P. – Kirk S. Webb, DEN

V.P. – Chester W. Wendrzyk, MEL

V.P. – Lisa M. Wheatly, DEN

V.P. – Gregory J. Wilk, DAL

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V.P. – Rosemary E. Woods, TAL

V.P. – Jeffrey Wright, ALEX

V.P. – Taylor P. Wright, ATL

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Assoc. V.P. – Franklin J. Kaye, ALEX (ARCHITECTURE, MD)

Assoc. V.P. – Jacqueline G. Kinker, ORL, (REAL ESTATE, GA AND NC)

Assoc. V.P. – Sudhir Kukillaya, NORMAN

Assoc. V.P. – David W. Larsen, ORL, (LANDSCAPE ARCHITECTURE, FL)

Assoc. V.P.- Desiderio “Desi” Maldonado, TAL (ENGINEERING, US VI)

Assoc. V.P. – Roberto D. Mantecon, MIA (LAND SURVEY, FL)

Assoc. V.P. – Paul W. Maddox, TPA (REAL ESTATE, FL)