

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

|                                                                            |                                      |                                                    |                                           |                                 |                                                             |                                |
|----------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------------------------|---------------------------------|-------------------------------------------------------------|--------------------------------|
| <b>Business Entity Type (Please select one)</b>                            |                                      |                                                    |                                           |                                 |                                                             |                                |
| <input type="checkbox"/> Sole Proprietorship                               | <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Corporation      | <input type="checkbox"/> Trust  | <input checked="" type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| <b>Business Designation Group (Please select all that apply)</b>           |                                      |                                                    |                                           |                                 |                                                             |                                |
| <input type="checkbox"/> MBE                                               | <input type="checkbox"/> WBE         | <input type="checkbox"/> SBE                       | <input type="checkbox"/> PBE              | <input type="checkbox"/> VET    | <input type="checkbox"/> DVET                               | <input type="checkbox"/> ESB   |
| Minority Business Enterprise                                               | Women-Owned Business Enterprise      | Small Business Enterprise                          | Physically Challenged Business Enterprise | Veteran Owned Business          | Disabled Veteran Owned Business                             | Emerging Small Business        |
|                                                                            |                                      |                                                    |                                           |                                 |                                                             |                                |
| <b>Number of Clark County Nevada Residents Employed:</b>                   |                                      |                                                    |                                           | 64                              |                                                             |                                |
| <b>Corporate/Business Entity Name:</b> Firstmed Health and Wellness Center |                                      |                                                    |                                           |                                 |                                                             |                                |
| <b>(Include d.b.a., if applicable)</b>                                     |                                      |                                                    |                                           |                                 |                                                             |                                |
| <b>Street Address:</b>                                                     |                                      | 8936 Spanish Ridge Ave                             |                                           | <b>Website:</b> www.fmhwc.org   |                                                             |                                |
| <b>City, State and Zip Code:</b>                                           |                                      | Las Vegas, NV 89148                                |                                           | <b>POC Name:</b> Myesha Wilson  |                                                             |                                |
|                                                                            |                                      |                                                    |                                           | <b>Email:</b> mwilson@fmhwc.org |                                                             |                                |
| <b>Telephone No:</b>                                                       |                                      | 702 527-7610                                       |                                           | <b>Fax No:</b> 702 826-4757     |                                                             |                                |
| <b>Nevada Local Street Address:</b><br><b>(If different from above)</b>    |                                      |                                                    |                                           | <b>Website:</b>                 |                                                             |                                |
| <b>City, State and Zip Code:</b>                                           |                                      |                                                    |                                           | <b>Local Fax No:</b>            |                                                             |                                |
| <b>Local Telephone No:</b>                                                 |                                      |                                                    |                                           | <b>Local POC Name:</b>          |                                                             |                                |
|                                                                            |                                      |                                                    |                                           | <b>Email:</b>                   |                                                             |                                |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name | Title | % Owned<br>(Not required for Publicly Traded Corporations/Non-profit organizations) |
|-----------|-------|-------------------------------------------------------------------------------------|
|           |       |                                                                                     |
|           |       |                                                                                     |
|           |       |                                                                                     |

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

|                                                                                                  |                            |
|--------------------------------------------------------------------------------------------------|----------------------------|
| <br>Signature | Angela Quinn<br>Print Name |
| President/CEO                                                                                    | 10/13/2021<br>Date         |

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

| NAME OF BUSINESS<br>OWNER/PRINCIPAL | NAME OF COUNTY*<br>EMPLOYEE/OFFICIAL<br>AND JOB TITLE | RELATIONSHIP TO<br>COUNTY*<br>EMPLOYEE/OFFICIAL | COUNTY*<br>EMPLOYEE'S/OFFICIAL'S<br>DEPARTMENT |
|-------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------------|
| N/A                                 |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
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|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

## Ashley Peterson

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**From:** Angela Quinn <aquinn@fmhwc.org>  
**Sent:** Tuesday, May 3, 2022 3:24 PM  
**To:** Ashley Peterson  
**Subject:** Re: Board of Directors

The CEO is me Angela Quinn;  
COO, is Myesha Wilson; CFO is Icy DuCreay; VP is Sonya Harris and CMO (Chief Medical Officer) is Lilnetra Grady.

On May 3, 2022, at 2:40 PM, Ashley Peterson <Ashley.Peterson@clarkcountynv.gov> wrote:

Hi Angela,

Can you please send me the Board of Directors or CEO, COO, CFO, etc? I need this for the disclosure. I tried finding it online but couldn't.

Thank you,  
Ashley Peterson, MPA  
Sr. Purchasing Analyst  
Clark County, Nevada  
Purchasing & Contracts  
Phone: (702) 455-1171  
[Ashley.peterson@clarkcountynv.gov](mailto:Ashley.peterson@clarkcountynv.gov)

