



AMENDMENT NO. 2
CBE NO. 606134-22
EMERGENCY SHELTER PROGRAM

togetherforbetter

THIS AMENDMENT is made and entered into this ___ day of _____ 2026, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and HOPELINK OF SOUTHERN NEVADA (hereinafter referred to as "SUBRECIPIENT").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 606134-22, entitled "Emergency Shelter Program" dated April 12, 2022 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

- 1. Section II: Page 1, Item A – Compensation, per Amendment No. 1

Originally written:

COUNTY agrees to pay SUBRECIPIENT for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$4,492,650. COUNTY'S obligation to pay SUBRECIPIENT cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by SUBRECIPIENT and it shall be SUBRECIPIENT'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee. Advances may be approved at the discretion of the CFO.

Revised to read:

COUNTY agrees to pay SUBRECIPIENT for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$4,992,650. COUNTY'S obligation to pay SUBRECIPIENT cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by SUBRECIPIENT and it shall be SUBRECIPIENT'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee. Advances may be approved at the discretion of the CFO.

- 2. Revised Exhibit A (Scope of Work). Page A-5, Section V. Budget, per Amendment No. 1

Originally written:

Table with 2 columns: Description of costs (General Administrations/Operations: Staffing costs, utilities, maintenance, supplies, and other costs associated with operating the Shelter) and Amount (\$4,492,650). Row 2: Not to Exceed Total Amount (for the Duration of the Contract).

Revised to read:

Table with 2 columns: Description of costs (General Administrations/Operations: Staffing costs, utilities, maintenance, supplies, and other costs associated with operating the Shelter) and Amount (\$4,992,650). Row 2: Not to Exceed Total Amount (for the Duration of the Contract).

- 3. The revisions contained herein are effective as of October 1, 2025.

This Amendment No. 1 represents an increase of \$500,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

SUBRECIPIENT:
HOPELINK OF SOUTHERN NEVADA

By: Aaron Sheets
AARON SHEETS
Chief Executive Officer

Date: 05/06/2026

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

Date: _____

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Sarah Schaerrler
Sarah Schaerrler (May 7, 2026 12:52:10 PDT)
SARAH SCHAERRER
Deputy District Attorney

Date: _____