

FIRST AMENDMENT TO 2022 AGREEMENT TO USE
HOME INVESTMENT PARTNERSHIPS PROGRAM
("HOME") CFDA # 14.239
FUNDS BY CLARK COUNTY

This First Amendment to the 2022 Agreement to use HOME Investment Partnerships Program Funds by Clark County ("Amendment") is entered on this ____ day of _____ 2026, ("Effective Date") by and between the Nevada Housing Division ("NHD"), a division of the Nevada Department of Business and Industry, and Clark County ("COUNTY"), a political subdivision of the State of Nevada, collectively the "Parties."

RECITALS

WHEREAS, NHD and COUNTY entered into a 2022 Agreement to use HOME Investment Partnership Program Funds by Clark County on June 26, 2023 ("the Agreement");

WHEREAS, NHD and COUNTY wish to modify the Agreement with this First Amendment, and;

NOW THEREFORE, in consideration of the foregoing and the mutual representations, covenants, and agreements herein, the Parties do hereby agree as follows:

1. Paragraph O of Article II, NHD General Conditions:

Originally read:

O. This AGREEMENT will commence the Effective Date. Funds allocated by NHD to COUNTY under this AGREEMENT must be committed to specific projects prior to July 1, 2024, and expended prior to June 30, 2027.

Revised to read:

O. This AGREEMENT will commence upon its approval and signature by all parties. Funds and Program Income allocated by NHD to COUNTY under this AGREEMENT must be committed to specific projects in HUD'S Integrated Disbursement and Information System (IDIS) prior to June 30, 2026, and the expended prior to June 30, 2027.

This Amendment No. 1 represents a no cost change.

All other provisions of the Agreement remain in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have caused this First Amendment to be signed and intend to be legally bound thereby as of the Effective Date.

COUNTY OF CLARK:

BY: _____
MICHAEL NAFT, CHAIR Date
Clark County Commissioners

ATTEST:

BY: _____
LYNN MARIE GOYA Date
County Clerk

APPROVED AS TO FORM:
Steven Wolfson, District Attorney

BY: Sarah Schaerrer
Sarah Schaerrer (Jun 17, 2026 17:25:24 PDT) _____
SARAH SCHAERRER Date
Deputy District Attorney

NEVADA HOUSING DIVISION:

By: STEVE AICHROTH, ADMINISTRATOR Date _____
Nevada Housing Division

STATE OF NEVADA)) ss.
CARSON CITY)

On this ____ day of _____, 2026, before me, a Notary Public, personally appeared Steve Aichroth, who did say that he is the Administrator, personally appeared before me a Notary Public in and for said County and State, and is known to me to be the person described in and who executed the within and foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said Carson City, the day and year first above written.

Notary Public

My commission expires _____