

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Director of Social Service, Jamie Sorenson

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**Recommendation:**

**Ratify the submission of a grant application to the Department of Housing and Urban Development (HUD) under the Consolidated Appropriation Act, 2023 [P.L. 117-328] in the amount of \$2,555,000 to fund the rehabilitation of building for Jewish Family Services (JFSA); accept any awarded HUD EDI funding; and authorize the Director, or his designee, to sign any additional grant documents related thereto. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2011.000	Fund Name:	HUD & State Housing Grants
Fund Center:	1080719000	Funded PGM/Grant:	1080.EDI.2024
Amount:	\$2,555,000		
Description:	Clark County Jewish Family Services Agency Renovations using Economic Development Initiative (EDI) funding grant #B-23-CP-NV-1072		
Additional Comments:	The total award amount is \$2,555,000.00. There is no match required.		

**BACKGROUND:**

In the Consolidated Appropriations Act, 2023, Congress made funding available for grants under the Economic Development Initiative (EDI) for the purposes, and in amounts, specified in Community Project Funding/ Congressionally Directed Spending; to be administered by the U.S. Department of Housing and Urban Development (HUD).

Clark County was notified by HUD that the community development project of tenant improvements on a building for Jewish Family Services (JFSA), that was purchased using CDBG funding, would be supported with EDI funds. This funding would complete the rehabilitation of the building; providing food, senior services, rapid rehousing/basic needs in the community. The project would complete the required rehabilitation that is needed for JFSA to completely move in. JFSA provides services to over 25,000 individuals annually. The majority of their services are provided to those who cannot afford to pay for help and are at, or below, the poverty line.

The initial grant period runs from 3/2/2023 though 8/31/2031.

The District Attorney's Office has reviewed and approved this item as to form.

Cleared for Agenda

**11/21/2023**

File ID#

**23-1537**