		_		ט	ISCEO301		OI OWIN	ILIXOI	111	FRINCIPAL	_			
Bus	iness Entity	Тур	e (Please select	one)		_								
Prop	Sole prietorship		Partnership		Limited Liability npany	v	Corporation	Trus	t	Non-Profit Organization		Other		
Bus	iness Desig	nati	on Group (Pleas	e sele	ect all that apply)						_			
ī.	/IBE		□WBE		SBE		□PBE			□VET		DVET	ESB	
	ority Business erprise	5	Women-Owned Business Enterprise		Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business		sabled Veteran wned Business	Emerging Small Business	
Number of Clark County Nevada Resider					la Residents	Er	mployed:				843			
Cor	norate/Rusir	1000	Entity Name:	AT	T&T Corp									
				_	AT&T COSP AT&T Mobility									
-	lude d.b.a., i		plicable)	-	South Akard S	Stre	et		Wak	osite: www.att.com	/bus	iness		
	et Address: , State and 2		Code:		las, TX. 75202		,,,,			Name: Paul Villiga	ın			
				760)-496-8207					No: N/A				
Tele	phone No:	=		100	100 0201	-								
Nev	ada Local S	tree	t Address:	675	6750 Via Austi Parkway Website: www.att.com/b				/busi	business				
(If d	ifferent from	ab	ove)	Les Veges NV 90110					NI/Λ					
City	y, State and	Zip	Code:	Las Vegas, NV. 89119					Local Fax No: N/A					
Loc	al Telephon	e No): 	702	2-339-1431	1			Local POC Name: Paul Villigan Paul.Villigan@att.com					
Enti	ties include a e corporations	II bu	eign corporations, Full Name	s orga Iimite	inized under or gov d liability companie	erne s, p	artnerships, limi	ted partner	rship	rised Statutes, including s, and professional cor	ooratio (ons. % Owne (Not required for Pu	ed iblicly Traded	
N/A									Coi	rporations/Non-prof	it organizations)			
This					ded corporations.						_	☐ No		
1.	Are any indi	vidu lark	al members, partne County Water Red	ers, ov amati	vners or principals, on District full-time	invo emr	olved in the busin ployee(s), or app	ness entity, ointed/elec	, a C cted	lark County, Departmer official(s)?	nt of A	viation, Clark Coun	ty Detention	
	Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)								essional service					
2.	sister, grand	dchil	al members, partn d, grandparent, re ee(s), or appointed	lated t	to a Clark County,	hav Dep	re a spouse, reg partment of Avia	istered do tion, Clark	mest Cou	ic partner, child, paren nty Detention Center o	t, in-la r Clarl	w or brother/sister, k County Water Re	half-brother/half- clamation District	
	Yes					e Di	sclosure of Rela	tionship fo	rm o	n Page 2. If no, please	print	N/A on Page 2.)		
l ce land	rtify under per d-use approva	nalty Is, c	of perjury, that all ontract approvals,	of the land s	information provide ales, leases or exc	ed h han	nerein is current, ges without the	complete, completed	and disc	accurate. I also unders losure form.	tand t	hat the Board will r	ot take action on	
ano	Vineyer													
	•						Paul Villiga	n						
Sign	nature						Print Name							
Sr. I	Mobility Ac	cou	nt Manager				March 30, 2	2021						
Title	•						Date							

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A
-			
Water Reclamation District.	Clark County, Department of A		on Center or Clark County
"Consanguinity" is a relation	ship by blood. "Affinity" is a re	lationship by marriage.	
"To the second degree of co follows:	onsanguinity" applies to the car	ndidate's first and second deg	ree of blood relatives as
Spouse – Registere	ed Domestic Partners – Childre	n – Parents – In-laws (first de	gree)
Brothers/Sisters – F	Half-Brothers/Half-Sisters – Gra	andchildren – Grandparents –	In-laws (second degree)

For County Use Only:			
	noted above, please complete the foll		
	nployee(s) noted above involved in the		
Yes No Is the County er	nployee(s) noted above involved in any	y way with the business in performan	ice of the contract?
Notes/Comments:			
Signature			
Print Name Authorized Department Represent	ative		



Corporate Governance

Board of Directors

William E. Kennard

Independent Chairman of the Board

Former United States Ambassador to the European Union and former Chairman of the Federal Communications Commission

Samuel A. Di Piazza, Jr.

Retired Global Chief Executive Officer of PricewaterhouseCoopers International Limited

Richard W. Fisher

Former President and Chief Executive Officer of Federal Reserve Bank of Dallas

Scott T. Ford

Member and Chief Executive Officer of Westrock Group, LLC

Glenn H. Hutchins

Chairman, North Island and Co-Founder, Silver Lake

Debra L. Lee

Chair of Leading Women Defined Foundation

Stephen J. Luczo

Managing Partner, Crosspoint Capital Partners, L.P.

Michael B. McCallister

Retired Chairman of the Board and Chief Executive Officer, Humana Inc.

Beth E. Mooney

Retired Chairman and Chief Executive Officer of Key Corp

Matthew K. Rose

Retired Chairman and Chief Executive Officer of Burlington Northern Santa Fe, LLC

John Stankey

Chief Executive Officer, AT&T Inc.

Cynthia B. Taylor

President and Chief Executive Officer of Oil States International, Inc.

Geoffrey Y. Yang

Founding Partner and Managing Director of Redpoint Ventures

		_		_								
Business Entity Ty	pe (Please select	one)	·									
Sole Proprietorship	Partnership		Limited Liability mpany		Corporation	Trus	st	Non-Profit Organization		Other		
Business Designat	tion Group (Please	e sel	ect all that apply)									
МВЕ	✓ WBE		☑ SBE		☐ PBE		_	VET		OVET	□ESB	
Minority Business Enterprise	Women-Owned Business Enterprise		Small Business Enterprise			Physically Challenged Business Enterprise		Veteran Owned Business		abled Veteran ned Business	Emerging Small Business	
Number of Cla	ark County Ne	evac	la Residents	E	mployed:				0			
Corporate/Busines	s Entity Name:	Dis	countCell Inc									
(Include d.b.a., if a												
Street Address:	ppiicubicj	350	W 500 S				We	bsite: www.discount	cell.c	com/naspo		
City, State and Zip	Code:	Pr	ovo, UT 84	-60	01			C Name: Jennifer 1			countcell.com	
Telephone No:		801	-235-9809					No: 801-705-0324				
	et Addresse	-	,					bsite:				
Nevada Local Stre		n/a					MC	osite.				
City, State and Zip			Lo				Loc	cal Fax No:				
								Local POC Name:				
Local Telephone N	lo:			Email:				ail:				
Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entitles include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title W Owned (Not required for Publicly Traded Corporations/Non-profit organizations)												
Jennifer King			Р	res	ident				78			
Craig King			V	Vice-President					22			
						-						
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No 1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)												
sister, grandch	 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 											
Yes	✓ No (If	yes, p	olease complete the	e Di	sclosure of Relat	tionship fo	orm c	on Page 2. If no, please	print N	/A on Page 2.)		
i certify under penalt land-use approvals, o	y of perjury, that all c contract approvals, l	of the and s	information provide ales, leases or exc	ed h	nerein is current, ges without the o	complete completed	, and disc	d accurate. I also undersi closure form.	and th	at the Board will n	ot take action on	
Jennifer King	Digitally signed				Jennifer King							
Signature					Print Name							
President					03/09/2021							
Title Date												

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
N/A								
 * County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree) 								
For County Use Only: If any Disclosure of Relationship is noted above, please complete the following: Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item? Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?								
Notes/Comments:								
Signature								
Print Name Authorized Department Representa	ative							

Business Entity Typ	e (Please select	one)							
Sole Proprietorship	Partnership	Limited Liability Company	Corporation	Trust	Non-Profit Organization	Other			
Business Designation	on Group (Please	e select all that apply)			F	l'		
МВЕ	WBE	SBE	PBE		VET	DVET	ESB		
Minority Business Enterprise Women-Owned Business Enterprise		Small Business Enterprise	Physically Ch Business Ent		Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business		
Number of Cla	rk County Ne	evada Residents	Employed:		1	006			
		T-Mobile USA, Inc	,						
Corporate/Business		T-WOONE OSA, INC	<i>.</i> .			=			
(Include d.b.a., if ap	plicable)	12920 SE 38th St	reet	т,	Website: www.T-Mobile	.com			
Street Address:					POC Name: Chad Sundl				
City, State and Zip C	Code:	Bellevue, WA		1	Email: Chad.Sundl	off@t-mobile.com			
Telephone No:		425-383-4000			Fax No: 425-378-4040	=			
Nevada Local Street		1150 E. Flamii	ngo Rd Suite	100	Website: www.T-Mobile.com				
City, State and Zip		Las Vegas, NV, 89	9119		Local Fax No: N/A				
Local Telephone No):	702-369	-3314	- 1	Local POC Name: N/A				
Entities include all bu	siness association: eign corporations, l Full Name	s organized under or go imited liability companie	verned by Title 7 o	f the Nevad	extends to the applicant and la Revised Statutes, including ships, and professional corpo	g but not limited to priv	ed iblicly Traded		
This section is not re	equired for public	y-traded corporations.	Are you a public	ly-traded co	orporation? Yes	☐ No			
Are any individual Center or Clark (County Water Recl	amation District full-time	employee(s), or ap	pointed/elec					
Yes	co	ntracts, or other contract	ts, which are not su	bject to com					
sister, grandchik	sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?								
L certify under penalty	of periury that all	of the information provid	ed herein is current	t, complete,	and accurate, I also understa		not take action on		
land-use approvals, co	ontract approvals, I	and sales, leases or exc	hanges without the	completed	disclosure form.				
Penk Casebolt			Derek Case	ebolt					
Signature 055A2A9	990FCE407	-	Print Name						
Director			3/23/202	1					
Title			Date	1					

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
"To the second degree of follows: • Spouse – Registere	ship by blood. "Affinity" is a reconsanguinity" applies to the d Domestic Partners – Childre	candidate's first and second n – Parents – In-laws (first de	
For County Use Only:			
•	noted above, please complete the foll		
	nployee(s) noted above involved in the		
	nployee(s) noted above involved in any	y way with the business in periorman	ce of the contract?
Notes/Comments:			
Signature			
Print Name Authorized Department Represent	ative		

CORPORATE OFFICERS

MIKE SIEVERT PRESIDENT AND CHIEF EXECUTIVE OFFICER

CALLIE FIELD EXECUTIVE VICE PRESIDENT, CUSTOMER CARE

DAYID A. MILLER EXECUTIVE VICE PRESIDENT, GENERAL COUNSEL AND SECRETARY

DEEANNE KING EXECUTIVE VICE PRESIDENT, CHIEF HUMAN RESOURCES OFFICER

BRANDON DOW DRAPER EXECUTIVE VICE PRESIDENT, EMERGING PRODUCTS

JANICE KAPNER EXECUTIVE VICE PRESIDENT, CHIEF COMMUNICATIONS OFFICER

JEREMY MALASKY SR. VICE PRESIDENT, CORPORATE SERVICES AND CEO CHIEF OF STAFF

JON FREIER EXECUTIVE VICE PRESIDENT, CONSUMER MARKETS

MATT STANEFF EXECUTIVE VICE PRESIDENT, CHIEF MARKETING OFFICER

MICHAEL J. KATZ EXECUTIVE VICE PRESIDENT, T-MOBILE FOR BUSINESS

NESTOR CANO EXECUTIVE VICE PRESIDENT, INTEGRATION AND TRANSFORMATION

NEVILLE R. RAY PRESIDENT AND CHIEF TECHNOLOGY OFFICER

PETER A. EWENS EXECUTIVE VICE PRESIDENT, CORPORATE STRATEGY & DEVELOPMENT

PETER OSVALDIK CHIEF FINANCIAL OFFICER

Jeana Tarango

From: Hewitt-Tapp, Shannon <Shannon.Hewitt-Tapp@t-mobile.com>

Sent: Tuesday, July 6, 2021 7:44 AM

To: Jeana Tarango; Hewitt-Tapp, Shannon; Sundloff, Chad; Westerman, John

Cc: ESSRGovernment

Subject: RE: NASPO - Wireless Voice, Data & Accessories (2019 - 2024)

Hi Jeana,

Yes, Sprint is now a wholly owned subsidiary of T-Mobile so the business license and ownership would fall under T-

Please let us know if you need any of those items and the team will be happy to assist.

Thank you, Shannon

Shannon Hewitt-Tapp

State Industry Segment Advisor

T T-MOBILE FOR GOVERNMENT

Direct 916.568.4495 | Mobile 916.275.3146 | <u>shannon.hewitt-tapp@T-Mobile.com</u> <u>t-mobile.com</u> | Follow us on <u>Twitter</u>, <u>Facebook</u> and <u>LinkedIn</u>

From: Jeana Tarango < Jeana. Tarango @ Clark County NV.gov>

Sent: Thursday, July 1, 2021 8:28 AM

To: Hewitt-Tapp, Shannon <Shannon.Hewitt-Tapp@t-mobile.com>; Sundloff, Chad <Chad.Sundloff@T-Mobile.com>;

Westerman, John < John.I.Westerman@t-mobile.com>
Cc: ESSRGovernment < ESSRGovernment@T-Mobile.com>

Subject: RE: NASPO - Wireless Voice, Data & Accessories (2019 - 2024)

Importance: High

[External]

Hi Shannon.

I received your voicemail the other day. I'm sorry I missed your call.

I'm getting ready to submit our agenda items for the NASPO Wireless Voice, Data & Accessories agreement however, I'm still no clear regarding Sprint and T-Mobile merger. I'm going over Amendment 2 for T-Mobile and it notates that Sprint's NASPO agreement would remain effective until it expires. (Amendment 2, section 2, last sentence.)

I need to submit a business license and disclosure for each supplier for the NASPO agreement. My question is – since T-Mobile merged with Sprint does the business license and disclosure of ownership now fall under T-Mobile? The agreement is the only item identified under Sprint (until it expires).

I realize it's the holiday weekend. I'd like to submit the agenda item no later than Wednesday, July 7th,

Thank you, Jeana Tarango Purchasing & Contracts Division

Phone: 702-455-4476

Email: Jeana.Tarango@ClarkCountyNV.gov Office Hours: Monday-Thursday 6:30am to 4:30pm PST

Closed Fridays

From: Hewitt-Tapp, Shannon < Shannon. Hewitt-Tapp@t-mobile.com >

Sent: Tuesday, April 13, 2021 7:55 AM

To: Jeana Tarango < Jeana. Tarango @ClarkCounty NV.gov >; Hewitt-Tapp, Shannon < Shannon. Hewitt-Tapp@t-

mobile.com>; Sundloff, Chad < Chad.Sundloff@T-Mobile.com>; Westerman, John < John.I.Westerman@t-mobile.com>

Cc: ESSRGovernment < ESSRGovernment@T-Mobile.com>

Subject: RE: NASPO - Wireless Voice, Data & Accessories (2019 - 2024)

Jeana,

The attestation is also for Sprint, as Sprint is wholly owned by T-Mobile.

John-

Can you please advise on the proper Business License to utilize. You worked on this under CLM #1022411.

Thank you, Shannon

Shannon Hewitt-Tapp State Industry Segment Advisor

T T-MOBILE FOR GOVERNMENT

Direct 916.568.4495 | Mobile 916.275.3146 | <u>shannon.hewitt-tapp@T-Mobile.com</u> t-mobile.com | Follow us on <u>Twitter</u>, <u>Facebook</u> and <u>LinkedIn</u>

From: Jeana Tarango < Jeana. Tarango@ClarkCountyNV.gov>

Sent: Tuesday, April 13, 2021 7:51 AM

To: Hewitt-Tapp, Shannon < Shannon < Shannon < Shannon < Shannon.Hewitt-Tapp@t-mobile.com>; Sundloff, Chad < Chad.Sundloff@T-Mobile.com>

Cc: ESSRGovernment < ESSRGovernment@T-Mobile.com >

Subject: RE: NASPO - Wireless Voice, Data & Accessories (2019 - 2024)

[External]

Thank you.

Couple things –

- To be clear the Disclosure is for Sprint also. Correct?
- Verification of Business License It would appear T-Mobile has several business names with our
 Business License Department. I don't see anything business License for Sprint. Please confirm which of
 the Business License I am to proceed with as I prepare my documents for our Board of County
 Commissioners approval.

https://blepay.clarkcountynv.gov/bleligibility/BusinessLicenseSearchListing.asp

Thank you again for your assistance.

DISCLOSURE OF OWNERSHIP/PRINCIPALS											
Business Entity Type (Please select one)											
	Partnership		Limited Liability		Corporation	Tru	st	Non-Profit Organization		Other	
Business Design	ation Group (Pleas	e sel	ect all that apply))							
мве	□WBE		SBE		PBE			☐ VET		OVET	TESB
Minority Business Enterprise Women-Owned Business Enterprise			Small Business Physically Chall Business Enterp			Veteran Owned Business		Disabled Veteran Owned Business		Emerging Small Business	
Number of C	evac	da Residents	E	mployed:				162			
Corporate/Busine	ess Entity Name:	Cellco Partnership									
(Include d.b.a., if	applicable)	Ver	izon Wireless								
Street Address:		One	e Verizon Way				We	ebsite: www.verizonv	virele	ess.com	
City, State and Zi	p Code:	Bas	sking Ridge, NJ	0	7920			OC Name: Edi Sandro Pail: EdiSandro.vzw.c	om		
Telephone No:		800)-922-0204				Fa	x No:			
Nevada Local Str		5555 Redwood St				We	Website: www.verizonwireless.com				
City, State and Z		Las Vegas, NV 89118					Local Fax No: 702-270-5778				
Oity, Otate and E							Local POC Name: Edi Sandro				
Local Telephone	No:	702-270-5778					Email: EdiSandro.vzw.com				
close corporations,	foreign corporations, Full Name	limite	nized under or gov d liability companie:	ern s, p	ed by Title 7 of tl artnerships, limi	he Nevad ted partno Title	a Reershi	vised Statutes, including ps, and professional corp	oration	ot limited to private % Owne Not required for Pu porations/Non-prof	d blicly Traded
*See attached D	isclosure Statem	nent							_		
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)											
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 											
land-use approvals	Ity of perjury, that all contract approvals,	of the	information provide	ad h	perein is current	complete	and	d accurate. I also underst			ot take action on
1000 COC	Todd Loccisano Todd Loccisano										
Signature	nogomost				Print Name	3/202:	1	3:35 PM MDT			
VP Contract Ma	nagement	_			Date						
1100					2410						

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

	NAME OF COUNTY*	RELATIONSHIP TO	COUNTY*						
NAME OF BUSINESS OWNER/PRINCIPAL	EMPLOYEE/OFFICIAL AND JOB TITLE	COUNTY* EMPLOYEE/OFFICIAL	EMPLOYEE'S/OFFICIAL'S DEPARTMENT						
N/A									
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)									
Yes No Is the County em	noted above, please complete the foll iployee(s) noted above involved in the iployee(s) noted above involved in any	contracting/selection process for this							
Signature									

DISCLOSURE STATEMENT

Cellco Partnership d/b/a Verizon Wireless One Verizon Way Basking Ridge, NJ 07920

Cellco Partnership d/b/a Verizon Wireless ("Cellco") is a general partnership formed under the laws of the State of Delaware. Cellco has three partners in total and is indirectly, wholly owned by Verizon Communications Inc. ("Verizon"). Verizon, a publicly traded company, has its principal place of business at 1095 Avenue of the Americas, New York, New York.

Bell Atlantic Mobile Systems LLC, One Verizon Way, Basking Ridge, NJ 07920-1097

- a Delaware limited liability company with its principal place of business in New Jersey
- whose sole member is MCI Communications Services LLC, a Delaware limited liability company with its principal place of business in New Jersey

GTE Wireless LLC, One Verizon Way, Basking Ridge, NJ 07920-1097

- a Delaware limited liability company with its principal place of business in New Jersey
- whose sole member is GTE LLC, a Delaware limited liability company with is principal place of business in New Jersey

Verizon Americas LLC, One Verizon Way, Basking Ridge, NJ 07920-1097

- a Delaware limited liability company with its principal place of business in New Jersey
- whose sole member is Verizon Communications Inc.