

# **Building Enterprise Fund Advisory Committee**

Full Name:	ANN BARNETT	Phone Number:
Email Address:		
Eman Address.		
Home Address:		
Mailing Address:	150 N. DURANGO DRIVE, SUITE 100	
	LAS VEGAS, Nevada 89145	
Employer:	NEVADA CONTRACTORS	<b>Occupation:</b> CHIEF EXECUTIVE OFFICER
	ASSOCIATION	_
Affiliations	Affiliations: TRANSPORTATION RESOURCE ADVISORY COMMITTEE- REGIONAL	
Ailliations.	TRANSPORTATION COMMISSION	
	THE WAST STREET, WHICH COMMISSION	or see military to the
Skills & Experience:	I CURRENTLY SERVE AS THE CHIEF	EXECUTIVE OFFICER OF THE NEVADA
	CONTRACTORS ASSOCIATION, REF	PRESENTING MORE THAN 470
	CONTRACTORS AND INDUSTRY AF	FILIATES IN SOUTHERN NEVADA. WITHIN
	THIS CAPACITY, I COLLABORATE W	ITH CLARK COUNTY PUBLIC WORKS AND
	STAKEHOLDERS ON PERMITTING, I	DEVELOPMENT, AND INFRASTRUCTURE. I
		WORKFORCE DEVELOPMENT, NAVIGATING
	REGULATORY REQUIREMENTS, AND ADVOCATING FOR POLICIES THAT	
		ATE WORKS. MY BACKGROUND PROVIDES
		N OPERATIONS THAT BENEFITS THE
	ADVISORY ROLE OF BEFAC.	

Note: This document and accompanying materials become public record once received by Clark County.

## **Application Questions:**

What Position are you Applying For: Representative of the Residential Construction Industry | Representative of the Construction Industry | Representative of the Commercial Development Industry | Representative of the Gaming Industry.

## REPRESENTATIVE OF THE CONSTRUCTION INDUSTRY

Briefly explain why you are interested in serving on the BEFAC and how you can contribute

I AM VERY INTERESTED IN CONTINUING SERVICE ON THE BEFAC COMMITTEE AS IT PLAYS AN IMPORTANT ROLE IN MANAGING THE COUNTY RESOURCES THAT DIRECTLY IMPACT THE CONSTRUCTION INDUSTRY. I REPRESENT THE PERSPECTIVES OF CONTRACTORS WHO WORK DIRECTLY WITH CLARK COUNTY'S PERMITTING AND BUILDING PROCESSES AND THIS COMMITTEE ALLOWS FOR THOSE VOICES TO BE HEARD WHILE ALSO COLLABORATING WITH THE COUNTY TO ADVANCE EFFORTS ALIGNED WITH THE REGION'S GROWTH. MY EXPERIENCE IN GOVERNMENT AFFAIRS AND AN INSIGHT INTO CONSTRUCTION OPERATIONS POSITIONS ME TO BRING BOTH POLICY AND PRATICAL INDUSTRY PERSPECTIVE TO THE BEFAC.

A resume is REQUIRED. Please attach it to this application.

Attachment URLs: "https://clarkcountymediastorage.blob.core.windows.net/boards/2025-09-05/20250905T212701905Ann%20Barnett.pdf"

By signing below, I certify that: The application and supporting documentation is true and accurate to the best of my knowledge | I meet the qualifications for the position selected | I understand this is a volunteer position appointed by the Board of County Commissioners | I understand that my application and any accompanying materials submitted will become public record | I am available to serve for the full four-year term and will attend the meetings, if appointed.

Yes	
Signature	
Ann Barnett	
Date	
09/05/2025	

#### **Ann Barnett**

Chief Executive Officer | Nevada Contractors Association Las Vegas, Nevada

# **Professional Summary**

Experienced association executive with a proven track record in government affairs, stakeholder collaboration, and construction industry leadership. Skilled at building strong partnerships with public agencies, elected officials, and contractors to ensure transparent, efficient processes that support both economic growth and community development.

## **Professional Experience**

#### **Chief Executive Officer**

Nevada Contractors Association | Las Vegas, NV | 2021- Present

- Represent over 470 member companies across Southern Nevada's construction industry, including general contractors, subcontractors, suppliers, and service providers.
- Lead advocacy efforts with municipal, county, and state agencies on construction, permitting, and regulatory matters.
- Lead government affairs strategy and legislative advocacy at the local and state level, advancing policies that strengthen infrastructure investment and streamline permitting.
- Facilitate collaboration between industry leaders and agencies, public and private, on issues of permitting efficiency, fee structures, and regulatory impact.
- Oversee workforce development initiatives, safety training programs, and industry partnerships to support long-term economic and workforce growth.
- Manage association operations, strategic planning, and long-term initiatives that support economic growth and community development.

## **Board & Committee Service**

- Building Enterprise Fund Advisory Committee (Clark County) Member, 2021current
- Transportation Resource Advisory Committee (TRAC) of the Regional Transportation
  Commission of Southern Nevada (RTC) Member, 2021- Current
- Associated General Contractors of America (AGC) Member, Executive Leadership Council, 2021- Current
- Governor Lombardo's Working Group Committee Lead on Housing, Real Estate, and Construction, 2022

## **Skills & Expertise**

- Government Affairs & Legislative Advocacy
- Stakeholder Engagement & Consensus-Building
- Construction Industry Operations & Policy Insight
- Strategic Planning & Organizational Leadership