



# Winchester Town Advisory Board

June 11, 2024

## MINUTES

Board Members:	Dorothy Gold – Member – PRESENT	April Mench – Member – PRESENT
	Judith Siegel – Member – ABSENT	Cristhian Barneond – Member – PRESENT
	Christopher Hooper – Member – PRESENT	

Secretary:	Valerie Leiva	(702) 468-9839	valerieleivaccnv@outlook.com
County Liaison:	Beatriz Martinez	(702) 455-0560	beatriz.martinez@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Jorge García – Commissioner Segerblom’s Office, & Valerie Leiva – Secretary. The meeting was called to order at 6:00 p.m.

II. Public Comment: None

III. Approval of the May 28, 2024, Minutes

Moved by: Barneond  
Action: Approved  
Vote: 4-0

IV. Approval of Agenda for June 11, 2024.

Moved by: Gold  
Action: Approved  
Vote: 4-0

V. Informational Items: None

VI. Planning & Zoning

1. **ET-24-400056 (WS-20-0082)-SAIA GABRIEL GOMES JR REV LIV TR & SAIA GABRIEL GOMES JR TRS:**

**WAIVERS OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME** for the following: 1) eliminate parking lot landscaping; 2) alternative parking design standards; and 3) reduce throat depth.

**DESIGN REVIEW** for a parking lot expansion in conjunction with an existing retail, office, and warehouse complex on 14.0 acres in an IL (Industrial Light) Zone. Generally located on the north side of Desert Inn Road and the east side of Highland Drive within Winchester and Paradise.

RECEIVED

JUN 25 2024

COUNTY CLERK

TS/tpd/ng (For possible action)

**BCC: 07/03/24**

**Moved by: Barneond**

**Action: Approved**

**Vote: 4-0**

**VII. General Business: None**

**VIII. Public Comment:**

**A neighbor had a concern regarding the homeless in the area.**

**IX. Next Meeting Date**

**The next regular meeting will be June 25, 2024.**

**X. Adjournment**

**The meeting was adjourned at 6:19 p.m.**

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair

MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TUCK SEGERBLOM  
KEVIN SCHILLER, County Manager