#### PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

## **ZC-24-0528-DIAMOND RAVEN, LLC:**

**HOLDOVER ZONE CHANGE** to reclassify 4.84 acres from an RS20 (Residential Single-Family 20) Zone to an RS3.3 (Residential Single-Family 3.3) Zone.

Generally located on the south side of Pebble Road and the west side of the I-15 right-of-way within Enterprise (description on file). JJ/hw (For possible action)

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### **RELATED INFORMATION:**

### **APN:**

177-20-104-004; 177-20-104-005; 177-20-104-007

#### PROPOSED LAND USE PLAN:

ENTERPRISE - MID-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 8 DU/AC)

## **BACKGROUND:**

# **Project Description**

**General Summary** 

Site Address: N/ASite Acreage: 4.84

• Existing Land Use: Single-family detached residential & undeveloped

# Applicant's Justification

The applicant states the proposed zone change is justified due to the conditions of the surrounding area. They state the site of the proposed zone change is situated between 2 highly travelled transportation corridors. In addition, they also state there are also several other subdivisions in the area which have already been approved for the RS3.3 zone indicating the area is changing in favor of higher density residential developments.

## **Prior Land Use Requests**

Application	Request	Action	Date
Number			
PA-24-700025	An amendment to the Transportation Element of the	Withdrawn	February
	Clark County Master Plan to reduce the width of		2025
	Pebble Road and eliminate a portion of Pebble Road		
	from the Transportation Element		
VAC-40-87	Vacated and abandoned the southern 20 feet of	Approved	August
	Pebble Road - recorded	by BCC	1987

**Surrounding Land Use\*** 

	Planned Land Use Category	Zoning District (Overlay)	<b>Existing Land Use</b>
North	Low-Intensity Suburban Neighborhood (up to 5 du/ac)	` "	Undeveloped
South	Business Employment	RS20	Place of worship
East**	Entertainment Mixed-Use	CR	Undeveloped
West	Low-Intensity Suburban	RS20	Single-family detached residential
	Neighborhood (up to 5 du/ac)		
	& Neighborhood Commercial		

<sup>\*</sup> The subject site is within the Public Facilities Needs Assessment (PFNA) area.

**Related Applications** 

Application	Request		
Number			
PA-24-700024	A plan amendment to redesignate the existing land use category from Low-		
	Intensity Suburban Neighborhood (LN) to Mid-Intensity Suburban		
	Neighborhood (MN) is a companion item on this agenda.		
WS-24-0529	A waiver of development standards for required street landscaping, freeway		
	buffer, and to allow attached sidewalks for single-family residential		
	subdivision is a companion item on this agenda.		
VS-24-0530	The vacation and abandonment of a BLM patent easement and a portion of the		
	Pebble Road right-of-way is a companion item on this agenda.		
TM-24-500115	A 38 lot single-family residential subdivision is a companion item on this		
	agenda.		

## STANDARDS FOR APPROVAL:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

#### **Analysis**

# **Comprehensive Planning**

In addition to the standards for approval, the applicant must demonstrate the zoning district is compatible with the surrounding area. Staff finds that the site is situated between a major collector street (Dean Martin Drive) and the I-15 right-of-way. Staff finds the area between these 2 roadways has several areas that are either zoned RS3.3 or for IP indicating a trend to higher density residential and low intensity industrial developments. Staff finds that there, however, is also NPO-RNP areas directly to the west of Dean Martin Drive indicating a possible need for the buffering of these uses from those to the east of Dean Martin Drive. In this case, staff finds the site would be buffered by existing lower density residential uses and that the higher density zones and industrial uses should be more clustered to the I-15 side rather than the Dean Martin Drive side, which this site is. Finally, staff finds there is precedent within the area for RS3.3 zoning, while the proposed site will have a higher density than those previously approved sites do, the proposed site is smaller and will serve as a buffer between the I-15 and lower density areas to the west. For these reasons, staff finds the request for the RS3.3 Zone appropriate.

<sup>\*\*</sup>The I-15 right-of-way is directly to the east of the site.

# **Department of Aviation**

The property lies just outside the AE-60 (60-65 DNL) noise contour for the Harry Reid International Airport and is subject to continuing aircraft noise and over-flights. Future demand for air travel and airport operations is expected to increase significantly. Clark County intends to continue to upgrade the Harry Reid International Airport facilities to meet future air traffic demand.

#### **Staff Recommendation**

Approval. This item will be forwarded to the Board of County Commissioners' meeting for final action on April 2, 2025 at 9:00 a.m., unless otherwise announced.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

### PRELIMINARY STAFF CONDITIONS:

### **Department of Aviation**

Applicant is advised that issuing a stand-alone noise disclosure statement to the purchaser or renter of each residential unit in the proposed development and to forward the completed and recorded noise disclosure statements to the Department of Aviation's Noise Office at landuse@lasairport.com is strongly encouraged; that the Federal Aviation Administration will no longer approve remedial noise mitigation measures for incompatible development impacted by aircraft operations which was constructed after October 1, 1998; and that funds will not be available in the future should the residents wish to have their buildings purchased or soundproofed.

#### **Fire Prevention Bureau**

• Provide a Fire Apparatus Access Road in accordance with Section 503 of the International Fire Code and Clark County Code Title 13, 13.04.090 Fire Service Features.

## **Clark County Water Reclamation District (CCWRD)**

Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0397-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**TAB/CAC:** Enterprise - approval.

**APPROVALS:** 

PROTESTS: 4 cards, 1 letter

applicant. **PLANNING COMMISSION ACTION:** December 17, 2024 – HELD – To 02/04/25 – per the

**PLANNING COMMISSION ACTION:** November 19, 2024 – HELD – To 12/17/24 – per the

applicant.

**PLANNING COMMISSION ACTION:** February 4, 2025 – HELD – To 03/04/25 – per the applicant.

**APPLICANT:** DIAMOND RAVEN, LLC

CONTACT: DC PETERSEN PROFESSIONAL CONSULTANTS, LLC, 5052 S. JONES

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