

**PROFESSIONAL PROJECT ADMINISTRATION AND
CONSTRUCTION MANAGEMENT SERVICES CONTRACT FOR
LAS VEGAS BOULEVARD ROADWAY IMPROVEMENTS FROM
SPRING MOUNTAIN TO SAHARA AVENUE**

SUPPLEMENTAL NO. 2

THIS SUPPLEMENTAL NO. 2, made and entered into this 19th day of July, 2022, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and ATKINS NORTH AMERICA, INC., a corporation duly authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER."

W I T N E S S E T H

WHEREAS, on October 2, 2019, the COUNTY and the ENGINEER entered into a contract for professional inspection services for the construction of the Las Vegas Boulevard Roadway Improvements from Spring Mountain to Sahara Avenue, hereinafter referred to as "Project"; and,

WHEREAS, on December 21, 2021, the COUNTY and the ENGINEER entered into a Supplemental No. 1 to the contract, and,

WHEREAS, the amount of services required has been greater than anticipated due to no fault of the ENGINEER. The additional construction management services are required to complete the project due to Change Orders. The additional funding needed will be \$150,000.00, bringing the total contract value to \$4,585,000.00.

WHEREAS, the Project is under construction and a contract extension is needed for the ENGINEER to continue providing construction management services throughout construction of the Project and to assist with closing out the project once construction is complete.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the parties mutually agree to supplement the professional services Contract dated October 2, 2019, as follows:

**ARTICLE III
PAYMENT FOR SERVICE**

3.01- MAXIMUM AMOUNT PAYABLE shall be changed to read as follows:

The COUNTY shall pay to the ENGINEER for Basic Services provided a sum of money not to exceed Four Million, Five Hundred Eighty-Five Thousand and 00/100 Dollars (\$4,585,000.00) unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Payments made pursuant to this Contract are to be determined by provision 3.02, 3.03, and 3.04 set forth herein.

**ARTICLE V
TERM AND TERMINATION**

5.02 - TIME EXTENSIONS shall be changed to read as follows:

The project is scheduled to be completed in 2022. Supplemental No. 1 allowed the COUNTY to extend the contract time to the ENGINEER for Basic Services and extended the contract termination date to December 31, 2022.

This Section 7.13 survives termination and expiration of this Contract.

The remainder of the Contract dated October 2, 2019, shall remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 2 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

ATKINS NORTH AMERICA, INC.

BY: _____

RANDALL J. TARR
Deputy County Manager

BY: _____



MATTHEW S. BAIRD, P.E.
Vice President

APPROVED AS TO FORM

BY: _____



LAURA C. REHFELDT
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				119		
Corporate/Business Entity Name: Atkins North America, Inc.						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		4030 West Boy Scout Blvd. Suite 700		Website: www.atkingglobal.com		
City, State and Zip Code:		Tampa, FL 33607		POC Name: Charlotte Maddox, Vice President Email: Charlotte.Maddox@Atkingglobal.com		
Telephone No:		(813) 282-7275		Fax No: (813) 281-3634		
Nevada Local Street Address: <i>(If different from above)</i>		2270 Corporate Circle, Suite 200		Website: www.atkingglobal.com		
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: (702) 263-7200		
Local Telephone No:		(702) 263-7275		Local POC Name: Matthew S. Baird, Vice President Email: Matt.Baird@Atkingglobal.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name

Title

% Owned
(Not required for Publicly Traded
Corporations/Non-profit organizations)

Atkins North America, Inc. is a wholly owned subsidiary of the Atkins North America Holdings Corporation. The Atkins North America Holdings Corporation is a wholly owned subsidiary of Atkins US Holdings, Inc. Atkins US Holdings, Inc. is a wholly owned subsidiary of SNC-Lavalin Group, Inc., (traded on the Toronto, Canada exchange). The Atkins North America Holdings Corporation and Atkins North America, Inc. do not own shares in SNC-Lavalin Group, Inc. See Attached list of Directors and Officers

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



 Signature

Matthew S. Baird

 Print Name

Vice President

 Title

6/2/2022

 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

ATKINS NORTH AMERICA, INC.
FY 2022 DIRECTORS AND OFFICERS

Board of Directors

George L. Nash, Jr.

Susan C. Reinhardt

C. Ernest Edgar IV

Office Title, Officer Names and Office

President/Chief Executive Officer - George L. Nash, Jr., NEW YORK

Sen. V.P./Chief Financial Officer/Treasurer– Susan C. Reinhardt, CALV

Sen. V.P./General Counsel/Secretary –C. Ernest Edgar IV, TPA

Sen. V.P. – Luis E Centeno, HOU

Sen. V.P. – Paul E. Demit, ATL

Sen. V.P. – W. Bradley Dennard, ATL

Sen. V.P. – Trevor Green, HOU

Sen. V.P. – Timothy Horner, HOU

Sen. V.P. – Donna M. Huey, ORL

Sen. V.P. – Thomas R Jaske, NEW YORK

Sen.V.P. – Justin P. Jones, PHX

Sen. V.P. – Steven C. Malecki, DEN

Sen. V.P. – Jonathan Marshall, MINN

Sen. V.P. – Maureen M. Nayowith, DEN

Sen. V.P. – Michael M. Newton, TPA

Sen. V.P. – Catherina Rautenbach, LONG BEACH

Sen. V.P. – James R. Steele, Jr., TPA

V.P. – Donna L. Adams, HOU

V.P. – Nicholas Antonucci, ALEX

V.P. – Carlos J. Arboleda-Osorio, MIA

V.P. – Maria M. Alvarez, Los Angeles

V.P. – Aaron W. Autry, AUS

V.P. – Robert A. Bailey, AUS

V.P. – Matthew S. Baird, HEND

V.P. – Mark A. Banks, DEN

V.P. – Danielle N. Barner, DAL

V.P. – Carlos E. Barrios, HOU

V.P. /Assistant Secretary – Donya M. Becton, MIA

V.P. – Robert B. Bolick, ATL

V.P. – Mourad Bouhafis, ATL

V.P. – Jeremy J. Bourdon, MIA

V.P. – Gagan Batra, ATL

V.P. – Robert Paul Brown, CHICAGO

V.P. – Kevin P. Callahan, ORL

V.P. – Robin Campbell, ALEX

V.P. – David J. Carter, MIA

V.P. – Robert W. Chandler, BART

V.P. – Prithviraj Chavan, HEN

V.P. – Catherine Carr Clinch, CALV

V.P. – Amanda Corson, AUS

V.P. – Scott Daly, PHOE

V.P./Assistant Secretary – Rene de los Rios, MIA

V.P. – Thomas J. Delaney, ORL

V.P. – P. Michael DePue, II, MAD

V.P. – Michael A. Dewyre, TPA

V.P. – Wendy E. Dyson, ATL

V.P. – Donald L. Erwin, Jr., ORL

V.P. – Kurt A. Goddard, ATL

V.P. – Jill S. Gurak, RAL

V.P. –Khashayar Hadibour, PhD, LONG BEACH

V.P. – Rami C. Harb, PhD, DEN

V.P. –David M. Harper, MIA

V.P. – Kenneth P. Hawkins, DEN

V.P. – Ruben A. Hernandez Gregorat, MIA

V.P. – John Tyler Hewitt, ATL

V.P. – Robert G. Horr, III, NY

V.P. – Ashley D Hough, HOU

V.P./Assistant Secretary – Jayanth Jayaram, TPA

V.P. – Dusty Johnson, PORT

V.P. – Arthur A. Jones-Dove, CALV

V.P. – James M. Kapinos, ALEX

V.P. – Wade C. Kelly, MAR

V.P. – Thomas S. Knuckey, ORL

V.P. – Matthew J. Koch, MISSOURI

V.P. – Darin R. Larson, FT. MYERS

V.P. – Dean M Leonard, PHO

V.P. – Luke E. LeBas, BAT

V.P. – Timothy P. Ledet, HOUS

V.P. – Daniel A. Liddle, DEN

V.P. – Derek Lindvall, DEN

V.P. – Scott A. Logan, NASH

V.P. /Assistant Secretary – David Lund

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V.P. –Wiley C. Page, Jr. JAX

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V.P. - William P. Pitcher, FT LAUD

V.P. – Gary D. Reinhardt, AUS (OFFSITE) (REAL ESTATE, TX)

V.P. – Scott Richrath, DEN

V.P. – Knute R Ruggaard, PHO

V.P. – Michael R. Ryan, FT. MYERS

V.P. – Edward Hull Ryde, DAL

V.P. – Mary Scheuerman,

V.P. – Frank J. Schultz, DEN

V.P. – Thomas J. Schweitzer, CALV

V.P. – Joseph L. Shalkowski, AUS

V.P. – Daniel J Shovlin, PHI

V.P. – Jennifer K. Sorenson, AUS

V.P. – Matthew A. Taylor, ORL

V.P. – Scott E. Tezak, BOS

V.P. – Rukiya Thomas, ATL

V.P. – David P. Thompson, RAL

V.P. – Carmelo J Torrissi, CHI

V.P. – Jennifer M. Tsien, ATL

V.P. – Michael B. Varner, ATL

V.P. – Carrie A. Wallis, DEN

V.P. – Kirk S. Webb, DEN

V.P. – Chester W. Wendrzyk, MEL

V.P. – Lisa M. Wheatly, DEN

V.P. – David E. Whiting, II, TAL

V.P. – Marcus A. Wittich, ATL

V.P. – Rosemary E. Woods, TAL

V.P. – Jeffrey Wright, ALEX

V.P. – Taylor P. Wright, ATL

Assoc. V.P. – Robert G. Garner, ATL (LAND SURVEY, GA)

Assoc. V.P. – Franklin J. Kaye, ALEX (ARCHITECTURE, MD)

Assoc. V.P. – Jacqueline G. Kinker, ORL, (REAL ESTATE, GA AND NC)

Assoc. V.P. – Sudhir Kukillaya, NORMAN

Assoc. V.P. – David W. Larsen, ORL, (LANDSCAPE ARCHITECTURE, FL)

Assoc. V.P.- Desiderio “Desi” Maldonado, TAL (ENGINEERING, US VI)

Assoc. V.P. – Roberto D. Mantecon, MIA (LAND SURVEY, FL)

Assoc. V.P. – Paul W. Maddox, TPA (REAL ESTATE, FL)