

EXHIBIT VII – DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM SOLICITATION NO.: RFP-250000												
Business Enti	ty Ty	oe (Please selec	tone									
				Limited Liability	□ Corporation □ Tru		□ Tru:	51	Non-Profit Organization		Other	{
Business Designation Group (Please select all that apply)												
☐ MBE				□SBE	□ PBE				□ VET	1	DVET	□ESB
Minority Business Women-Owned Enterprise Business Enterp		ise	Small Business se Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business		isabled Veteran wned Business	Emerging Small Business	
Number of Clark County Nevada Residents Employed: 3												
Corporate/Business Entity Name:			ADS LLC, dba ADS Environmental Services									
(include d.b.a., if applicable)			, , , , , , , , , , , , , , , , , , ,									
Street Address:			340 The Bridge Street, Suite 204 Website: adsenv.or					balte: adsenv.con				
City, State and Zip Code:			Huntsveille, AL 35806				POC Name: Dave Belomy Email: dbelomy@idexcorp.com					
Telephone No:			256-430-3366					Fax No:				
Nevada Local Street Address:			51 N. Pecos Road, Suite 103					Website:				
(if different from above)			Las Vegas, NV 88901									
City, State and	ZIP C	ode:	Lui	5 vegus, 14v oc	-	-		Local Fax No: Local POC Name: Rickey Bradley				
Local Telephone No:			510-731-4003				Email: rbradley@idexcorp.com					
financial interest in the business entity appearing before the Board. Publicly-traded entitles and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s). Entitles include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.												
. Full Name					Title			c			% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)	
Matthew J. Eisert				Ge	Geneal Manager & Assistant S			Secretary 0%		VF 190		
Bobby G Pickett, Jr.									cretary	0%		
				eded corporations							⊠ No	
 Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 												
Yes Solve (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)												
sister, gran	dohille	l members, partne I, grandparent, rel e(s), or appointed	ated t	to a Clark County, D	nave Dep	e a spouse, regis artment of Aviati	stered do ion, Clark	Cou	ilo partner, child, parent inty Detention Center or	In-law Clark	w or brother/sister, h County Water Reci	aif-brother/haif- amation District
☐ Yes		⊠ No (If	yes,	please complete th	e D	sclosure of Rela	ationship	form	on Page 2. If no, plea	se pri	nt N/A on Page 2.)	
				Information provided sales, leases or					nd accurate. I also unde d disclosure form.	erstan	d that the Board will	not take action
Signature	3					Bobby Print Name	G. Pi	cke	ett			
Director of Prisingle	C	1	_			9/9/20	024					
Title)			-	Date						



EXHIBIT VII – DISCLOSURE OF OWNERSHIP/PRINCIPALS FORM SOLICITATION NO.: RFP-200016

List any disclosures below: (Mark N/A, if not applicable.)

	NAME OF COUNTY*	RELATIONSHIP TO	COUNTY*
NAME OF BUSINESS	EMPLOYEE/OFFICIAL	COUNTY*	EMPLOYEE'S/OFFICIAL'S
OWNER/PRINCIPAL	AND JOB TITLE	EMPLOYEE/OFFICIAL	DEPARTMENT
OWNERPRINCIPAL	AND JOB TITLE	EWIPLOTEE/OFFICIAL	DEPARTIVIENT
N/A			
,			
1			
~			
		_	

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

For County Use Only:								
If any Disclosure of Relationship is noted above, please complete the following:								
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?								
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?								
Notes/Comments:								
Signature								
Print Name Authorized Department Representative								

^{*} County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

[&]quot;Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.