

EPIRD 3/02/2026 (3/17/26)



Bunkerville Town Advisory Board

February 12, 2026

APPROVED MINUTES

Board Members: Laren Abbott – Chair – Present
 Brian Haviland – Vice Chair – Present
 Casey Anderson – Present
 Vernon Pollock – Present
 Justin Whipple – Present

Secretary: Judy Metz – (702)397-6475 – Judith.metz@clarkcountynv.gov

Liaison: William Covington, (702)455-2540,
Williamcovington@clarkcountynv.gov

- I. Call to order, Pledge of Allegiance, Roll Call. (See above)
 The meeting was called to order at 7:03PM.
- II. Public Comment

 NONE
- III. Approval of December 11, 2025 Meeting Minutes.
Motion by: Vernon Pollock
Action: Approve minutes as submitted.
Vote: 5/0 Unanimous
- IV. Approval of Agenda for February 12, 2026, Meeting.
Motion by: Casey Anderson
Action: Approve Agenda as submitted.
Vote: 5/0 Unanimous
- V. Informational Items

 NONE
- VI. Planning and Zoning

Board of County Commissioners
 MICHAEL NAFT - CHAIR – WILLIAM MCCURDYII, VICE CHAIR
 MARILYN KIRKPATRICK – JUSTIN JONES
 JAMES G. GIBSON - APRIL BECKER – TICK SEGERBLOM
 KEVIN SCHILLER – COUNTY MANAGER

RECEIVED

MAR 02 2026

COUNTY



Bunkerville Town Advisory Board

02/17/26 PC

1. **TM-26-500001-JAXSON PARK, LLC:**
TENTATIVE MAP consisting of 19 single-family residential lots on 7.03 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located north of Riverside Road and west of Hopeless Way within Bunkerville. MK/π/kh (For possible action)

Applicant Brian Anderson and Engineer Steve Kambusky made the presentation. There were questions regarding entry from Riverside Dr and preservation of the existing bike path. Questions regarding driveways, concerning backing out. Also, regarding the irrigation ditch at the back property line, there is a 25' slope to the ditch and would like to see block wall to protect the ditch and the public. Mr. Haviland offered to help them work with the Irrigation District.

Motion by: Brian Haviland
Action: Approval
Vote: 5/0 Unanimous

VII. General Business

NONE

VIII. Public Comment

1. Concern regarding BLM enforcing 14-day camping rules. There are several RV's parked by the river.
2. Concerns regarding shooting in the area. We are working with Clark County and BLM to put up signage regarding Clark County rules.

IX. The next meeting is scheduled for March 12, 2026.

X. The meeting was adjourned at 7:33PM.

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