



Winchester Town Advisory Board

February 13, 2024

MINUTES

Board Members:	Dorothy Gold Member PRESENT	April Mench Member PRESENT
	Judith Siegel Member ABSENT	Cristhian Barnecond Member PRESENT
Secretary:	Valerie Leiva (702) 468-9839	valerieleivacnv@outlook.com
County Liaison:	Beatriz Martinez (702) 455-0560	beatriz.martinez@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison, Tyler DeLorenzo – Planner, & Valerie Leiva – Secretary. The meeting was called to order at 6:00 p.m.

II. Public Comment: None

III. Approval of the January 30, 2024 Minutes.

Moved by: Gold
Action: Approved
Vote: 3-0

IV. Approval of Agenda for February 13, 2024.

Moved by: Gold
Action: Approved
Vote: 3-0

V. Informational Items:

New Title 30 virtual session open to the public on March 12th, at 9:30 a.m.

New Title 30 virtual session open to the public on April 9th, at 9:30 a.m.

Mrs. Martinez informed board members that if they were not able to attend the training, they need to review it and sign the acknowledgment.

VI. Planning & Zoning

- TM-23-500180-COUNTY OF CLARK (LV CONV AUTH):**
TENTATIVE MAP consisting of a 1 lot commercial subdivision on 10.0 acres in an H-1 Zone. Generally located on the east side of Las Vegas Boulevard South and the south side of Elvis Presley

RECEIVED

FEB 28 2024

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK WILLIAM MC CURDY II ROSS MILLER MICHAEL NAFF TUCK SEGERBLUM
KEVIN SCHILLER, County Manager

Boulevard within Winchester. TS/rp/ng (For possible action)

PC: 02/20/24

Moved by: Barneond

Action: Approved

Vote: 3-0

2. **WS-23-0804-CONCEPCION EDELKYS HERRERA**

WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Palma Vista Avenue, approximately 600 feet west of Eastern Avenue within Winchester. TS/hw/ng (For possible action)

PC: 02/20/24

Moved by: Gold

Action: Approved with staff if approved conditions

Vote: 3-0

VII. General Business: None

VIII. Public Comment: None

IX. Next Meeting Date

The next regular meeting will be February 27, 2024

X. Adjournment

The meeting was adjourned at 6:15 p.m.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair JUSTIN C. JONES, Vice-Chair
MARILYN KIRKPATRICK WILLIAM MCCURDY II ROSS MILLER MICHAEL NAUF JACK SEGERBLUM
KEVIN SCHILLER, County Manager