

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Approve, adopt, and authorize the Chair to sign a resolution directing the Director of Public Works to prepare the assessment roll; and approve, adopt, and authorize the Chair to sign a resolution calling for a public hearing on Tuesday, May 20, 2025 at 10:00 a.m., on the assessment roll for Special Improvement District No. 126B - Boulder Highway Strip Maintenance, along Boulder Highway from Interstate 515 to the intersection of Desert Inn Road and Lamb Boulevard, and along Boulder Highway from Flamingo Road to approximately 900 feet south of East Sun Valley Drive. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2490.003	Fund Name:	Special Assessment Maintenance
Fund Center:	1260110001	Funded PGM/Grant:	PW.SID126B
Amount:	\$143,642.23		
Description:	Boulder Hwy Strip Maintenance		
Additional Comments:	N/A		

**BACKGROUND:**

This project provides for the maintenance of the landscape improvements along Boulder Highway from Interstate 515 to the intersection of Desert Inn Road and Lamb Boulevard, and along Boulder Highway from Flamingo Road to approximately 900 feet south of East Sun Valley Drive. The cost for this maintenance, \$143,642.23, is paid for by special assessments levied against benefitted lots, tracts, and parcels of land in Special Improvement District No. 126B.

The resolution calling for the assessment roll, which includes the name and address of each tract owner to be assessed, a description of each tract and the amount of the proposed assessment, directs the Director of Clark County Department of Public Works to prepare the assessment roll. The resolution calling for a public hearing on the assessment roll is scheduled for Tuesday, May 20, 2025, at 10:00 a.m., in the Clark County Commission Chambers for the Board of County Commissioners to hear and consider complaints, protests and objections to the assessments.

The District Attorney's Office has reviewed and approved the resolutions as to form.

Cleared for Agenda

**04/15/2025**

File ID#

**25-2159**