

**AMENDMENT NO. 1  
CBE NO. 606070-21  
ANNUAL REQUIREMENTS CONTRACT FOR CARE AND MAINTENANCE OF  
PROTECTIVE ENSEMBLE AND ENSEMBLE ELEMENTS**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2023, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and ECMS INC. (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 606070-21, entitled "Annual Requirements Contract for Care and Maintenance of Protective Ensemble and Ensemble Elements" dated March 1, 2022 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Witnesseth, First Paragraph, Page 1:

ORIGINALLY WRITTEN:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed \$2,000,000, including all travel, lodging, meals and miscellaneous expenses.

REVISED TO READ:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed \$2,024,000, including all travel, lodging, meals and miscellaneous expenses.

2. Section II (A) Compensation, Page 1:

ORIGINALLY WRITTEN:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) and in accordance with the fee schedule in Exhibit B not-to-exceed \$2,000,000.

REVISED TO READ:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) and in accordance with the fee schedule in Exhibit B not-to-exceed \$2,024,000.

This Amendment No. 1 represents an increase of \$24,000.

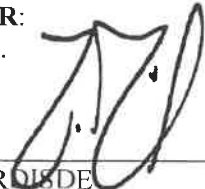
Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
EMCS INC.

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By: \_\_\_\_\_  
TROY GARDISDE  
Director of Operations



**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: *Jason Patchett*  
Jason Patchett (Jun 8, 2023 15:34 PDT)  
JASON B. PATCHETT  
Deputy District Attorney