

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Marci Henson, Director of Department of Environment and Sustainability

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**Recommendation:**

**Approve and authorize the Chair to sign an Amendment to the Interlocal Agreement with Board of Regents of the Nevada System of Higher Education, on behalf of the University of Nevada, Reno, for CBE No. 607441-24, for Covered Species Model Updates 2024; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2360.000	Fund Name:	Habitat Conservation
Fund Center:	1300215090	Funded PGM/Grant:	N/A
Amount:	Not to Exceed: \$57,000		
Description:	Covered Species Model Updates 2024		
Additional Comments:	The initial Agreement amount was \$99,806, Amendment No. 1 will increase the Agreement amount by \$57,000, for a new total Agreement amount not to exceed \$156,806.		

**BACKGROUND:**

On January 21, 2025, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Finance, Purchasing and Contracts Division approved the award of CBE No. 607441-24 to Board of Regents of the Nevada System of Higher Education, on behalf of the University of Nevada, Reno (NBE) in the amount of \$99,806 for Covered Species Model Updates 2024.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from date of award through June 15, 2025, and included a 6-month extension.
- Included the option for either party to terminate for cause, convenience or default and suspend the Agreement with advanced 30 day written notice.

Approval of Amendment No. 1 will provide for an updated scope of work and to extend the Agreement term through December 15, 2025. The attached Amendment No. 1 document details the modifications and costs involved.

Cleared for Agenda

**06/03/2025**

File ID#

**25-2411**