

**EXHIBIT A****Department of Business License****Vincent V. Queano, Director**

500 SOUTH GRAND CENTRAL PKY, 3RD FLOOR

BOX 551810

LAS VEGAS, NEVADA 89155-1810

Phone: (702) 455-4252

Toll Free: (800) 328-4813

Fax: (702) 386-2168

<http://www.clarkcountynv.gov/businesslicense>**APPLICATION FOR FRANCHISE AGREEMENT – PUBLIC UTILITIES**

- Please fill out form completely; use **black** ink only; *incomplete, illegible, or altered application forms will be returned.*

BUSINESS INFORMATION

Date of Application:	Business/ Entity Name: MCImetro Acss Transmission Services LLC
Fictitious Firm Name(FFN)/ Doing Business As (DBA): Verizon Access Transmission Services	Classification/ Category (NAICS Code): 517111
Have you registered with the Nevada Secretary of State? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NV Business ID (required): NV20212202109

OWNERSHIP INFORMATION (Must total 100%; list all business owners, and/or officers.)

Type of Business Ownership (select one)	<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Corporation	<input checked="" type="checkbox"/> Limited Liability Co.
	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Other:

BUSINESS LOCATION AND CONTACT INFORMATION

Business Location/ Mailing Address			
Business/ Location Address: One Verizon Way	City/ State: Basking Ridge, NJ	Zip Code: 07920	Country: USA
<input type="checkbox"/> Check here if Mailing Address is the same as the Business Address. If different, please provide current mailing address on next line.			
Mailing Address: 600 Hidden Ridge	City/ State: Irving, TX	Zip Code: 75038	Country: USA

Business Contact Information

Business Email:	Business Phone:	Business Fax:
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Authorized Contact Information

Authorized Contact Name (First, M.I., Last): Karen A. Williams	Authorized Contact Title: Senior Consultant - Network Regulatory/Real Estate	
Email Address: karen.williams2@verizon.com	Primary Phone Number: 469-262-7705	Alternate Phone Number: 214-498-4312

FRANCHISE INFORMATION

Length of Term Desired (not to exceed 10 years): 10 years	Public Utilities Commission of Nevada (PUCN) Certificate: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Certificate Number: CPC 2209 Sub 4
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Has the applicant ever been denied a license or had a license suspended or revoked for any reason? ☐ Yes* ☒ No***If you answered "Yes" to the question above, please attach a detail description of the suspension, revocation, and/or denial.**

List all third parties that the applicant is aware of at the time of application that will be using the applicant's facilities in the County's rights-of-way:	<input type="checkbox"/> List is provided below <input type="checkbox"/> List is attached <input checked="" type="checkbox"/> None
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Please attach the following to the application:

- ☒ Order and Certificate issued by the PUCN
- ☒ Map of the Service Area desired/ Requested
- ☒ Disclosure of Ownership Form
- ☐ Map of proposed initial route (Initial Franchise Application Only)

SIGNATURES (requires signatures of owner, officer, authorized or legal signer)

I certify the information provided herein and attached is true and accurate to the best of my knowledge. I understand that providing false, misleading, or fraudulent statements on this application or supporting documentation may be grounds for denial of this license or later revocation, suspension, or non-renewal.

DocuSigned by: CF3397D8D1BF473 ...	Karen Williams, Sr. Eng Consultant	06-Mar-2024
Signature	Print Name and Title	Date

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

Application of MCImetro Access Transmission)	
Services Corp. for approval of a change of name to)	
MCImetro Access Transmission Services LLC for)	
telecommunication service conducted under Certificate)	Docket No. 21-10016
of Public Convenience and Necessity ("CPC") 2209)	
Sub 3.)	
_____)	

At a general session of the Public Utilities
Commission of Nevada, held at its offices
on December 28, 2021.

PRESENT: Chair Hayley Williamson
Commissioner C.J. Manthe
Commissioner Tammy Cordova
Assistant Commission Secretary Trisha Osborne

ORDER

The Public Utilities Commission of Nevada ("Commission") makes the following
findings of fact and conclusions of law:

I. INTRODUCTION

MCImetro Access Transmission Services Corp. ("MCImetro") filed with the Commission an application, designated as Docket No. 21-10016 ("Application"), for approval of a change of name to MCImetro Access Transmission Services LLC for telecommunication service conducted under CPC 2209 Sub 3.

II. SUMMARY

The Commission grants MCImetro's Application.

III. PROCEDURAL HISTORY

- On November 2, 2021, MCImetro filed the Application pursuant to the Nevada Revised Statutes ("NRS") and the Nevada Administrative Code ("NAC") Chapters 703 and 704, including but not limited to, NAC 704.7494.
- On November 4, 2021, the Commission issued a Notice of Application for Change of Name for Competitive Telecommunications Company.

- On December 21, 2021, the Regulatory Operations Staff (“Staff”) of the Commission filed a briefing memorandum (“Staff’s Briefing Memorandum”). Staff participates as a matter of right pursuant to NRS 703.301.
- On December 28, 2021, the Commission voted to adopt the recommendations contained in Staff’s Briefing Memorandum.

IV. APPLICATION

MCImetro’s Request

1. MCImetro states that it converted from a corporation to a limited liability company, and requests approval of a change of name to MCImetro Access Transmission Services LLC for telecommunication service conducted under CPC 2209 Sub 3. (Application at 1.)

Staff’s Position

2. Staff recommends that the Commission issue an order granting MCImetro’s Application, cancelling CPC 2209 Sub 3, and issuing an amended CPC 2209 Sub 4 to MCImetro Access Transmission Services LLC authorizing it to operate as a competitive supplier of telecommunication service within the state of Nevada. (Staff’s Briefing Memorandum at 2.)

Commission Discussion and Findings

3. The Commission adopts the analysis and recommendations found in Staff’s Briefing Memorandum. The Commission finds that MCImetro has met the requirements of NAC 704.7494, and grants the Application.

THEREFORE, it is ORDERED:


1. The Application of MCImetro Access Transmission Services Corp., designated as Docket No. 21-10016, is granted.

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2. The Assistant Commission Secretary shall cancel Certificate of Public Convenience and Necessity 2209 Sub 3 held by MCImetro Access Transmission Services Corp. and issue an amended Certificate of Public Convenience and Necessity 2209 Sub 4 to MCImetro Access Transmission Services LLC authorizing it to operate as a competitive supplier of telecommunication service within the state of Nevada.

By the Commission,

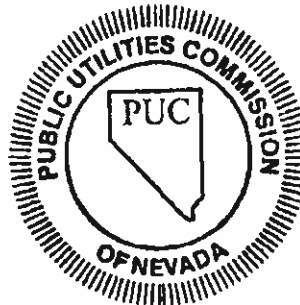


TRISHA OSBORNE,
Assistant Commission Secretary on behalf of
the Commissioners

Dated: Carson City, Nevada

1/5/22

(SEAL)



PUBLIC UTILITIES COMMISSION OF NEVADA
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

MCImetro Access Transmission Services LLC

CPC 2209 Sub 4
(supersedes and replaces
CPC 2209 Sub 3)
Docket No. 21-10016

The Public Utilities Commission of Nevada ("Commission") hereby grants, pursuant to the Commission's decision on December 28, 2021, MCImetro Access Transmission Services Corp. the authority to change its name to MCImetro Access Transmission Services LLC and to continue to operate as a competitive supplier of telecommunication service within the State of Nevada.

MCImetro Access Transmission Services LLC is hereby granted this Certificate of Public Convenience and Necessity as evidence of its authority to operate as a competitive supplier of telecommunication service within the State of Nevada. As a condition of this Certificate, MCImetro Access Transmission Services LLC shall render reasonably continuous and adequate service to the public within the State of Nevada. Failure to comply with all applicable provisions of the Nevada Revised Statutes; all applicable rules, regulations, and orders of the Commission; and any applicable terms, conditions, and limitations pertaining to the privileges granted in this Certificate shall comprise sufficient grounds for the suspension or revocation of this Certificate. Nothing contained in this Certificate shall be construed to create a franchise or to constitute the granting of an irrevocable certificate.

This Certificate of Public Convenience and Necessity supersedes and replaces, in all respects, CPC 2209 Sub 3. CPC 2209 Sub 3 is hereby cancelled.

This Certificate of Public Convenience and Necessity shall not be conveyed or transferred without the Commission's prior approval.

By the Commission,


HAYLEY WILLIAMSON, Chair

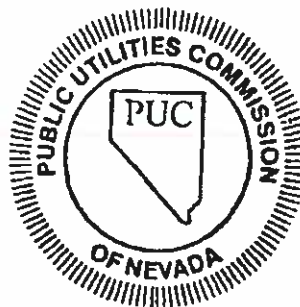

C.J. MANTHE, Commissioner


TAMMY CORDOVA, Commissioner

Attest: 
TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

1/5/22
(SEAL)



DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				0		
Corporate/Business Entity Name:		MCImetro Access Transmission Services LLC				
(Include d.b.a., if applicable)						
Street Address:		One Verizon Way		Website: www.verizon.com		
City, State and Zip Code:		Basking Ridge, NJ 07920		POC Name: Karen Williams Email: karen.williams2@verizon.com		
Telephone No:		(469) 262-7705		Fax No: Not applicable		
Nevada Local Street Address: (If different from above)		2240 Corporate Circle		Website: www.verizon.com		
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: Not applicable		
Local Telephone No:		725-272-7909 (office) and 725-272-7909 (mobile)		Local POC Name: John Jones Email: john.t.jones@verizon.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Wholly owned subsidiary of Verizon Business Network Services LLC		100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature Assistant Secretary Title	Brandon N. Egren Print Name Mar 5, 2024 Date
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DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

Franchise Service Area

Clark County, Nevada

GEOGRAPHIC
INFORMATION
SYSTEMS

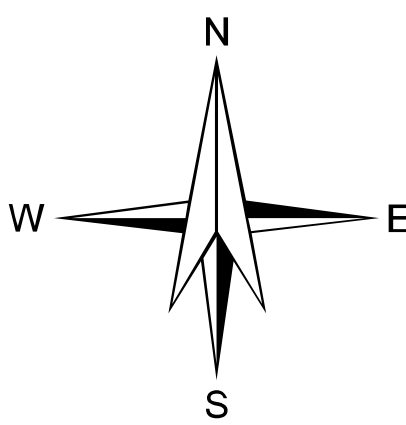
Streets

- Major Highway
- Highway
- Major Street
- Railroad
- County Boundary

Cities and Unincorporated Towns

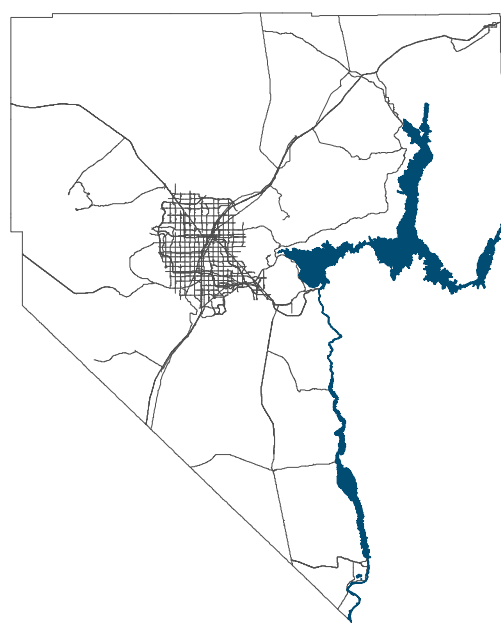
- Boulder City
- City of Henderson
- City of Las Vegas
- City of Mesquite
- City of North Las Vegas
- Clark County
- Bunkerville
- Enterprise
- Goodsprings
- Indian Springs
- Laughlin
- Lone Mountain
- Lower Kyle Canyon
- Moapa
- Moapa Valley
- Mt. Charleston
- Mtn. Springs
- Nellis AFB
- Paradise
- Redrock
- Sandy Valley
- Searchlight
- Spring Valley
- Summerlin South
- Sunrise Manor
- Whitney
- Winchester

"Franchise Area" includes all roads and Rights-of-Way located in the unincorporated towns of Enterprise, Lone Mountain and Sunrise Manor that are included in the service territory covered by the Franchisee's certificate of public convenience and necessity issued by the Public Utilities Commission of Nevada.



Date: 7/1/2023

0 2.25 4.5 9 Miles



Clark County
Vicinity Map - No Scale

This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated herein.