

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>						
<b>Corporate/Business Entity Name:</b>		Bell Atlantic Mobile Systems LLC				
<b>(Include d.b.a., if applicable)</b>		Verizon Wireless				
<b>Street Address:</b>		One Verizon Way		<b>Website:</b> Verizon.com		
<b>City, State and Zip Code:</b>		Basking Ridge, NJ 07920		<b>POC Name:</b> Chirag Desai <b>Email:</b> chirag.desai@verizon.com		
<b>Telephone No:</b>		800-922-0204		<b>Fax No:</b> N/A		
<b>Nevada Local Street Address:</b> <b>(If different from above)</b>		475 Rock Quarry Way		<b>Website:</b> Verizon.com		
<b>City, State and Zip Code:</b>		North Las Vegas, NV 89032		<b>Local Fax No:</b> N/A		
<b>Local Telephone No:</b>		646-265-9033		<b>Local POC Name:</b> Chirag Desai <b>Email:</b> chirag.desai@verizon.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
N/A (Wholly owned subsidiary of MCI Communications Services LLC)		

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**

☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No

(If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No

(If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Chirag Desai

Digitally signed by Chirag Desai  
Date: 2025.04.21 11:02:55 -04'00'

Signature

Chirag Desai

Print Name

Vice President and Assistant Secretary

Title

4/21/25

Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

First Amendment to Site Lease Agreement  
for Wireless Communication Facility between  
Clark County and Bell Atlantic Mobile Systems LLC d/b/a Verizon Wireless

**FIRST AMENDMENT TO SITE LEASE AGREEMENT  
FOR WIRELESS COMMUNICATION FACILITY**

THIS FIRST AMENDMENT TO SITE LEASE AGREEMENT (this "First Amendment") is made and entered into effective as of the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_ (the "Effective Date"), by and between **Clark County, Nevada**, a political subdivision of the State of Nevada ("Lessor" or "County"), and **Bell Atlantic Mobile Systems LLC d/b/a Verizon Wireless**, a Delaware limited liability company, successor-in-interest to Southwestco Wireless, Inc. (the "Lessee"), collectively known as the "Parties" or individually as the "Party."

**WITNESSETH:**

WHEREAS, the County leased to Lessee's predecessor-in-interest a portion of the County's Sunset Park property located at 2601 E. Sunset Road, Las Vegas, NV ("Site"), and more particularly described in that certain Site Lease Agreement dated February 1, 2005 (the "Prior Lease") for Lessee's installation and operation of a wireless communications system on the Site; and

WHEREAS, the Prior Lease expired on January 31, 2020 and Lessee continued to operate its wireless communications facility on the Site while the Parties negotiated renewal lease terms ("Holdover Period");

WHEREAS, the Parties entered into a site lease agreement effective as of May 19, 2020 ("Lease");

WHEREAS, the Parties have or will enter into a settlement agreement regarding holdover rent and late fees due and owing to County during the Holdover Period ("Settlement Agreement"); and

WHEREAS, as part of the Settlement Agreement, the Parties are required to amend the Lease to clarify Subsection 4.3 of the Lease regarding late fees.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, the Parties agree as follows:

1. Section 4.3 of the Lease shall be deleted and replaced with the following:  
  
"4.3 Lessee shall pay County, in addition to any payment due, a late payment charge, equal to five percent (5%) per month ("Late Fee") of any payment required by this Lease which is not paid when due ("Past Due Amount"). A Late Fee is considered a payment required ("Required Payment") under this Lease and added to any Past Due Amount collectively becomes a Past Due Amount. Any Past Due Amount shall incur a monthly Late Fee added to the Past Due Amount until paid in full. County shall not additionally charge compound interest for any payment not received."
2. Except as expressly amended in this First Amendment, the Lease shall remain in full force and effect.

[SIGNATURE PAGE TO FOLLOW]

First Amendment to Site Lease Agreement  
for Wireless Communication Facility between  
Clark County and Bell Atlantic Mobile Systems LLC d/b/a Verizon Wireless

IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment as of  
the day and year first above written.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Nichole Kazimirovicz  
Deputy District Attorney

COUNTY:


CLARK COUNTY, NV

By: \_\_\_\_\_  
Shauna Bradley  
Director of Real Property Management  
Date: \_\_\_\_\_

LESSEE:

BELL ATLANTIC MOBILE SYSTEMS LLC d/b/a  
Verizon Wireless

\_\_\_\_\_  
Print Name: \_\_\_\_\_

By:   
Name: Syed Nagui  
Date: 02-29-2025





2601 E SUNSET ROAD- SUNSET PARK  
SAT 003 - CELL TOWER SITE  
ON A PORTION OF APN 177-01-601-001

