

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Shauna Bradley, Director of Real Property Management

Recommendation:

Approve and authorize the Chair to sign a Resolution of Intent to Lease Clark County Owned Real Property to the State of Nevada on behalf of the Division of Welfare & Supportive Services (DWSS) for $\pm 8,050$ SF of usable office space at 1850 & 1900 E Flamingo Rd, Las Vegas, NV 89119; and set a public hearing on August 5, 2025 at 10:00 a.m. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

On July 26, 2020, Clark County (County) acquired 1850, 1900, 2000 & 2030 E Flamingo Rd, Las Vegas, NV 89119 known as the Greystone Campus (Campus). The County previously leased space within the Campus and subleased to the State of Nevada on behalf of the Divisions of Welfare & Supportive Services (Sublease). The Sublease has expired and the parties desire to enter into a new Lease Agreement and clarify the square footage of occupancy.

The terms of the Lease Agreement shall be for a period of five (5) years retroactively commencing on July 1, 2023 and terminating on June 30, 2028 with two (2) five (5) year options to renew for $\pm 8,050$ sf of usable office space and $\pm 1,564$ sf of common area for a total of $\pm 9,614$ sf of reimbursable space. DWSS shall pay a monthly amount of \$2,400 semi-annually as determined by Code of Federal Regulations (CFR). The County shall provide for all maintenance, utilities, and normal services except for telephone & internet. The Lease Agreement shall be approved substantially as to form.

Pursuant to NRS 277.050, the Board of Clark County Commissioners (Board) may lease County-owned real property to another public agency without consideration and without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard. The public hearing shall be set for August 5, 2025 at 10:00 a.m.

This item was presented to the County Long Range Planning Committee on June 25, 2025.

Cleared for Agenda

07/15/2025

File ID#

25-2627