



## Sandy Valley Citizens Advisory Council

March 8, 2022

### Minutes

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Board/Council Members: Brian Kahre, Chairperson  
Lori Marker, Vice Chairperson  
Greg Neff  
Randy Imhausen

Secretary: Electra Smith, (702) 370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:30 pm by Brian Kahre. All board members were present.

II. Public Comment

There was none

III. Approval of Minutes for February 8, 2022.

**Moved by: Greg**

**Action: Approved**

**Vote: 4 -0/ Unanimous**

IV. Approval of Agenda for March 8, 2022

**Moved by: Randy**

**Action: Approved**

**Vote: 4 -0/Unanimous**

V. Informational Items

1. Received a report from SVVFD; Chief Ken Smith reported calls for the month of March.
2. Received a report from Metro; Officer Farran did not have anything new to report but was available for questions..
3. Received a report from Sandy Valley School; Brian reported Boys Basketball made 3rd seed in the Finals, Baseball and Softball season has started, and there is a new Athletic page on the School website.
4. Received a report from Parks and Recreation; Shawna reported there is Basketball on Wednesday nights at the School Gym from 6 - 7:30pm and Quilting at the Community Center on the 25th from 10am - 2pm.
5. Received a report from Valley Electric; there is an annual meeting on March 31st .
6. Received a report from County Administration; Meggan Holzer, County Liaison reported Family Dollar is moving along, no date yet; Starbucks is now open; Gas station had its grand opening, but reader machines need to be redone; Public Works has no set time on finishing the pass; trail survey has started. Gail Beckman asked about an update on Bee City. There was an inquiry about bighorn sheep signs in the Pass.

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

VI      Planning and Zoning

VII     General Business  
None

VIII    Comments by the General Public; Christine Trybul introduced herself and announced she was running for Constable. Marianne Donnelly announced an Earth Day event on April 22, 2022 and spoke on the agenda of events. Gail Beckman announced Easter Egg Hunt will be Sunday April 17th in the Park at 1:30pm, May 7th there will be a Cinco De Mayo event, September 17th Health and Happiness Expo, and December 10th the Winter Parade and Festival to keep a new tradition. Meggan stated the County will try to help with the Winter affair on December 10th.

IX      Next Meeting Date  
The next regular meeting will be April 12, 2022.

X        Adjournment  
The meeting was adjourned at 7:50pm.