

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Bob Leek, Chief Information Officer

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**Recommendation:**

**Approve an Amendment to the Master Purchase Agreement with Environmental Systems Research Institute, Inc. (ESRI), for CBE No. 604790-18, for Geographic Information Systems (GIS) Products and Support; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	No Fiscal Impact		
Description:	GIS Products and Support		
Additional Comments:	Amendment No. 3 will have no fiscal impact, for a new total Agreement amount of \$1,931,760.		

**BACKGROUND:**

On April 17, 2018, the Board of County Commissioners (Board) approved the award of CBE No. 604790-18 for Geographic Information Systems (GIS) Software and Services to Environmental Systems Research Institute, Inc. (LBE) in the amount of \$119,430.14 and included further expenditures based upon department's approved budget, as funds were allocated for GIS products and support.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from date of award through five (5) years. Amendment No. 1 extended the Agreement for an additional five (5) years.
- Included the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

Amendment No. 1 extended the Agreement for an additional five (5), one-year periods.

Amendment No. 2 provided an updated Maintenance and Support Program and included a Data Processing Addendum.

Approval of Amendment No. 3 will provide for an update to terms and conditions that will allow County to order Professional Services. The attached Amendment No. 3 document details the modifications involved.

Environmental Systems Research Institute, Inc. (ESRI) currently holds a Clark County Business License.

Cleared for Agenda

**01/20/2026**

File ID#

**26-1065**

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
4/17/2018	5	Award	\$814,401.69
5/16/2023	9	Amendment No.1	\$775,000
7/16/2024	15	Amendment No. 2	No Fiscal Impact
6/17/2025	13	Funding Increase	\$342,358.31
1/20/2026	pending	Amendment No. 3	No Fiscal Impact
		New Total Agreement Amount	\$1,931,760

(\*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.